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	From: Account Name : ALAN D. STUPARITZ, P.A. Account Number : 076533001315 Phone : (954)783-5030 Fax Number : (954)783-2578	ASSEE, FLORIDA	24 AM 10: 15	LED
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October 23, 2008

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FLORIDA DEPARTMENT OF STATE Division of Corporations

SOUTHERN CHEM CORP 33B1 NE 6TH TERR POMPANO BEACH, FL 33064

SUBJECT: SOUTHERN CHEM CORP REF: P08000090146

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2008 OCT 24 AM 10: 15 SECRETARY OF STATE TALLAHASSEE, FLORIDA

ARTICLES OF AMENDMENT

RESOLVED THIS 22ND DAY OF OCTOBER 2008, THAT ARTICLE II AND VIL OF THE ARTICLES OF INCORPORATION OF SOUTHERN CHEM CORP. BE AMENDED TO READ AS FOLLOWS:

THE ADDRESS OF THE CORPORATION SHALL BE:

4215 N UNIVERSITY DR STE 315 SUNRISE, FL 3**335**1

THE OFFICER AND DIRECTOR OF THE CORPORATION SHALL BE:

MICHAEL GRIECO

PRESIDENT AND SEC/TREAS

1, MICHAEL GRIECO, DO CERTIFY THAT I AM DULY ELECTED AND QUALIFIED PRESIDENT AND KEEPER OF THE RECORDS AND CORPORATE SEAL OF SOUTHERN CHEM CORP. A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA, THAT THE ABOVE IS A TRUE AND CORRECT COPY OF A RESOLUTION DULY ADOPTED AT A MEETING OF THE BOARD OF DIRECTORS, THEREOF, CONVENED AND HELD ON OCTOBER 22, 2008, IN ACCORDANCE WITH THE LAWS OF THE STATE OF FLORIDA, AND THE BYLAWS OF SAID CORPORATION AND THAT SUCH RESOLUTION IS NOW IN FULL FORCE AND EFFECT.

IN WITNESS WHEREOF, I HAVE AFFIXED MY NAME AS PRESIDENT, THIS 22th DAY OF OCTOBER, 2008.

ADOPTED BY DIRECTORS ON OCTOBER 22, 2008, BY UNANIMOUS VOTE. ADOPTED BY THE SHAREHOLDERS ON OCTOBER 22, 2008, BY UNANIMOUS VOTE.

MICHAEL GRIECO PRESIDENT

ALAN D. STUPANZIZ, P.A. ALAN'S ACCOUNTING & TAX SERVICE 739 E. Atlantic Blvd. Pompano Beach, FL 33060 (954) 783-5030

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