P08 000 089 877

(Requestor's Name)						
(Address)						
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JAN 2 4 2023 D CUSHING

COVER LETTER

TO:	Amendment Section Division of Corporations			
SUBJ! Name	ECT: Executive Subrogation Services, Inc. of Corporation	-		
DOCU	JMENT NUMBER: P08000089877	_		
The er	iclosed Statement of Change of Registered Office/Agent and fee are submitted for f	īling.		
Please	return all correspondence concerning this matter to the following:			
	J Mueller of Contact Person			
Execut	ive Subroagtion Services, Inc.			
Firm/C	Company			
1107 T	imber Reap Trail			
Addre	SS			
Loxaha	atchee, FL 33470	:/∆ :101	207	
City/S	tate and Zip Code		23	d ana.
	exccollection@aol.com	,		3
E-mai	l address: (to be used for future annual report notification)	ARY OF	2023 JAN 10 PH 4: 46	
For fu	rther information concerning this matter, please call:		์ สู เ: เ	C
Steven	J Mueller at (305)559-2200	171	_	
	Name of Contact Person Area Code & Daytime Tele	phone N	umber	
Enclos	sed is a \$35.00 check made payable to the Department of State.			

Mailing Address: Amendment Section **Division of Corporations** P.O. Box 6327 Tallahassee, FL 32314

Street Address: Amendment Section **Division of Corporations**

The Centre of Tallahassee 2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

CR2E045 (04/13)



December 20, 2022

STEVEN J MUELLER EXECUTIVE SUBROAGTION SERVICES, INC 1107 TIMBER REAP TRAIL LOXAHATCHEE, FL 33470

SUBJECT: EXECUTIVE SUBROGATION SERVICES, INC.

Ref. Number: P08000089877

We have received your document for EXECUTIVE SUBROGATION SERVICES, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

This application requires 2 signatures.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Diane Cushing Senior Section Administrator

Letter Number: 822A00028359

www.sunbiz.org

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

statement of cha	provisions of sections 607.0502, 617.05 ange is submitted for a corporation orga	inized under the laws of the State of	Florida	this	
	er to change its registered office or regis	·	Florida.		
	the corporation: Executive Subrogation S				
2. The principal	office address: 1107 Timber Reap Trail,	Loxanatchee, FL 33470	<u>.</u>		
3. The mailing a	address (if different):				
4. Date of incorporation/qualification: 10/02/2008 Document number: P08000089877					
	d street address of the current registered rtment of State: (If resigned, enter resign		with the		
	David T. Bobbitt		_		
	5705 North Tropical Trail				
	Merritt Island, FL 32953			~	
6. The name and (if changed):	d street address of the new registered agent (if changed) and /or registered offi			2023 JAN 10	
	Steven J Mueller		_%X _%X	0	1
	1107 Timber Reap Trail	. ,	OCA MINI MINI	9h :† 48	
P.O. Box NOT acceptable					
	Loxahatchee, FL 33470		_ ਜ਼	9	
The street address changed will	ess of its registered office and the stree be identical.	et address of the business office of	its regist	ered ag	gent,
Such change wathorized by	as authorized by resolution duly adopt he board, or the corporation has been r	ed by its board of directors or by a notified in writing of the change.	n officer	so	
The	In buelle	Steven J Mueller			
Signato	tre of an officer or executor	Printed or typed name and	title		
I further agrée of my duties, ar document is be	the appointment as registered agent a to comply with the provisions of all sta nd I am familiar with and accept the ol ing filed merely to reflect a change in t s been notified in writing of this chang	ututes relative to the proper and co oligation of mv position as register the registered office address, I her	omplete p ed agent eby confi	erform . Or i rm tha	ance f this t the
A line	Muller	September 6, 2022			
Sig	mature of Registered Agent	Date			
If signing on be	chalf of an entity:				
Steven J Mueller	r				
7	yped or Printed Name				

* * * FILING FEE: \$35.00 * * *