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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

to the of

## **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT:                            | (PROPOSED CORPOR                           | ing Contra   | ctors 1  |
|-------------------------------------|--|--|--|
|                                     | (PROPOSED CORPOR                           | ate name – <u>must inci</u>                        | <u>.UDE SUFFIX</u> )   |
| Enclosed are an orig                | inal and one (1) copy of the art           | icles of incorporation and                         | a check for:   |
| \$70.00 Filing Fee                  | \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy  ADDITIONAL CO | \$87.50 Filing Fee, Certified Copy & Certificate of Status PY REQUIRED |
| FROM: Jonus Rums (Printed or typed) |  |  |  |
|                                     | 10 Hidden Cove                             |  |  |
|                                     | Valpara<br>Cit                             | y, State & Zip                                     | 32580  |
|                                     | 850-865-2<br>Daytime                       | 805<br>Telephone number                            |  |

NOTE: Please provide the original and one copy of the articles.

| ARTICLES OF INCORPORATION   |                               |
|---|-------------------------------|
| In compliance with Chapter 607 and/or Chapter 621, F.S. (Prof   | E-Fr -C                       |
| ARTICLE I NAME  | , T REP TO                    |
| The name of the corporation shall be:   |                               |
| Destin Building Contr   | actors Inc.                   |
| ARTICLE II PRINCIPAL OFFICE   |                               |
| The principal street address and mailing address, if different is:  | 1 27480                       |
| The principal street address and mailing address, if different is:  | o, 71. 2200°                  |
| AKTICLE III PURPUSE   |                               |
| The purpose for which the corporation is organized is:  | made 1 11 Construction        |
| The purpose for which the corporation is organized is:  Remodeling, New Home Construction  Demolition, Removation / Pain  APTICLE III   | In Modular Home               |
| Demolition, Kenovetion / Jahr   | 11 1-3 -                      |
| ARTICLE IV SHARES   | nnct                          |
| The number of shares of stock is:   | ~ n v 5                       |
| $20,000 \leftarrow 10,000 \Rightarrow 5$  | , , 7                         |
| ARTICLE V INITIAL OFFICERS AND/OR DIRECT  | Miriman Brook, 11             |
| List name(s), address(es) and specific title(s):  | lee Drive                     |
| Lance J Ledet Presid  | ent (30% partuer)             |
| ARTICLE V INITIAL OFFICERS AND/OR DIRECT List name(s), address(es) and specific title(s):  Lance T Ledet Tessial  Jonus R V//iams - Vice 10 Hidd  ARTICLE VI PEGISTEPED AGENT | en Love, Valpaines FL         |
| ARTICLE VI REGISTERED AGENT   |                               |
| The name and Florida street address (P.O. Box NOT acceptable  |                               |
| Jonus & Williams 10 His   | dden Cove                     |
| Valpo   | iaiso, FL 32580               |
| ARTICLE VII INCORPORATOR  |                               |
| The name and address of the Incorporator is:  |                               |
| Jones R Williams 10 Hil   | Iden Cove<br>ariaso, FL 32580 |
| 1//2  | F1 27500                      |
| Valp  | 17/236/1 C ) ( ) 0            |
| ***************   | ************                  |
| Having been named as registered agent to accept service of process for the certificate, I am familiar with and accept the appointment as registered agent                     |                               |
| A as Parlith  | 9-17 12                       |
| Signature/Registered Agent  Signature Registered Agent  | $\frac{9-17-08}{2000}$        |
| // Signature/Registered Agent   | Date                          |
| Afron 1d William  | 7-17-08                       |

Date

Signature/Incorporator