P08000086392

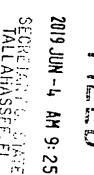
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| Special Instructions to Filing Officer: |
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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPOR | RATION: ALPS IC-DISC, I | NC. | |
|--|--|---|---|
| DOCUMENT NUMI | BER: P08000086392 | | |
| | of Amendment and fee are su | ibmitted for filing. | |
| Please return all corres | spondence concerning this ma | tter to the following: | |
| | MERRITT A. GARDNER | | |
| | | Name of Contact Person | 1 |
| | GARDNER LAW FIRM | | |
| | | Firm/ Company | 1,445 |
| | 5415 MARINER STREET, S | SUITE 200 | |
| | | Address | - |
| | TAMPA, FLORIDA 33609 | | |
| | | City/ State and Zip Code | 2 |
| MGA | RDNER@MAGARDNER.C | OM | |
| | E-mail address: (to be us | sed for future annual report | notification) |
| For further information | n concerning this matter, pleas | 912 | 288-9600 |
| Name of Contact Person | | at (| de & Daytime Telephone Number |
| | r the following amount made | | · |
| S35 Filing Fee | □S43.75 Filing Fee & Certificate of Status | ☐S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | Amend Divisio Clifton 2661 E | Address ment Section n of Corporations Building xecutive Center Circle assee, FL 32301 |

Articles of Amendment to Articles of Incorporation of

| ALPS IC-DISC, INC. | | | | | |
|--|--------------------------------|------------------------------|---------------------|---------------------|------------|
| (Name P08000086392 | of Corporation as currentl | filed with the Florida Dep | t. of State) | | • |
| 1 0100000000000000000000000000000000000 | (Document Number of | Corporation (if known) | | | |
| Pursuant to the provisions of section 607 its Articles of Incorporation: | · | | dopts the following | amendm | ient(s) to |
| A. If amending name, enter the new n | ame of the corporation: | | | | |
| | | | | The ner | |
| name must be distinguishable and con "Corp.," "Inc.," or Co.," or the design word "chartered," "professional associa | nation "Corp," "Inc," or "t | To". A professional corpore | | | |
| B. Enter new principal office address, (Principal office address <u>MUST BE A S</u> | | | <u>-</u> | | |
| C. Enter new mailing address, if appli (Mailing address <u>MAY BE A POST</u>) | | | SECILE MASSEE, F | 2019 JUN - 4 AM 9:: | |
| If amending the registered agent an new registered agent and/or the new | | ss in Florida, enter the nan | ne of the | 25 | |
| Name of New Registered Agent | MERRITT A. GARDNER | | | | |
| range of their regularies a regularies | 5415 MARINER STREET, SUITE 200 | | | | |
| | (Florida stre | et address) | | | |
| New Registered Office Address: | ТАМРА | | . Florida | | |
| | (| City) | (Zip Co | ode) | |
| New Registered Agent's Signature, if cl Thereby accept the appointment as registed | ered agent. I am familiar w | thand accept the obligations | s of the position. | | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office hold, President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | <u>PT</u> | John Doe | |
|----------------------------|--------------------------|-------------|-----------------|
| X Remove | $\underline{\mathbf{v}}$ | Mike Jones | |
| X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| l) Change | | | |
| Add | | | |
| Remove | | | |
| 2) Change | | | |
| Add | | | |
| Remove | | | |
| 3) Change | | | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| If amending or adding additional Arti Attach additional sheets, if necessary). | (Be specific) | |
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| f an amendment provides for an exch provisions for implementing the ame | ange, reclassification, or cancellation of issundering if not contained in the amendment in | <u>ied Shares.</u> iself: |
| (if not applicable, indicate N/A) | | |
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| The date of each amendment(s) adoption: | , if other than the |
|---|---|
| date this document was signed. | |
| Effective date if applicable: | |
| • | no more than 90 days after amendment file date) |
| Note: If the date inserted in this block does not document's effective date on the Department of St | meet the applicable statutory filing requirements, this date will not be listed as the ate's records. |
| Adoption of Amendment(s) (CHE | CK ONE) |
| ☐ The amendment(s) was/were adopted by the shareholders was/were sufficient for app | treholders. The number of votes cast for the amendment(s) roval. |
| | narcholders through voting groups. The following statement oup entitled to vote separately on the amendment(s): |
| "The number of votes cast for the amendr | nent(s) was/were sufficient for approval |
| by(voting | |
| (voting | group) |
| The amendment(s) was/were adopted by the bo action was not required. | ard of directors without shareholder action and shareholder |
| ☐ The amendment(s) was/were adopted by the incaction was not required. | orporators without shareholder action and shareholder |
| Dated () Ma | y 30, 2019 |
| Signature | |
| (By a director, preside | nt or other officer – if directors or officers have not been orator – if in the hands of a receiver, trustee, or other court of that fiduciary) |
| ALDO A. LA | ЭНІ |
| (T _y | ped or printed name of person signing) |
| PRESIDENT | |
| | (Title of person signing) |