

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P08000085785

FILED  
Jan 06, 2009  
Secretary of State

Entity Name: THE ASHTON GROUP LIMITED CORP

**Current Principal Place of Business:**

721 US HWY ONE STE 214  
NORTH PALM BEACH, FL 33408

**New Principal Place of Business:**

**Current Mailing Address:**

721 US HWY ONE STE 214  
NORTH PALM BEACH, FL 33408

**New Mailing Address:**

FEI Number: 26-3392427

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

DANIEL H. FOX, P.A.  
2750 NE 185TH STREET STE 302  
AVENTURA, FL 33180 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: P ( ) Delete  
Name: PARKER, ROBERT  
Address: 721 US HWY ONE STE 214  
City-St-Zip: NORTH PALM BEACH, FL 33408

Title: V ( ) Delete  
Name: JOHNSON, AMY  
Address: 721 US HWY ONE STE 214  
City-St-Zip: NORTH PALM BEACH, FL 33408

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ROBERT PARKER

PRES

01/06/2009

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date