

PO8099081037

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

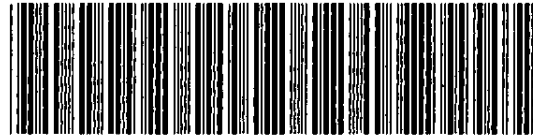
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



600134943436

09/02/08--01061--009 \*\*78.75

FILED  
08 SEP -2 PM 9:42  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*[Handwritten signature]*

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Stage Presents, Inc.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00      ☒ \$78.75  
Filing Fee      Filing Fee  
                    & Certificate of Status

☐ \$78.75      ☐ \$87.50  
Filing Fee      Filing Fee,  
& Certified Copy      Certified Copy  
                                    & Certificate of  
                                    Status

**ADDITIONAL COPY REQUIRED**

**FROM:** Lee R. Brown III

Name (Printed or typed)

P.O. Box 2500

Address

Orange Park, Florida 32067-2500

City, State & Zip

904-505-5103

Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

# ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

## **ARTICLE I NAME**

The name of the corporation shall be:

Stage Presents, Inc.

## **ARTICLE II PRINCIPAL OFFICE**

The principal street address and mailing address, if different is:

1695 Aspen Court P.O. Box 2500  
Orange Park, Florida 32073-3601 Orange Park, Florida 32067-2500

## **ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

Any and All Lawful Business

## **ARTICLE IV SHARES**

The number of shares of stock is:

1000

## **ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

List name(s), address(es) and specific title(s):

Lee R. Brown III  
1695 Aspen Court  
Orange Park, Florida 32073-3601  
President

## **ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Lee R. Brown III  
1695 Aspen Court  
Orange Park, Florida 32073-3601

## **ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Lee R. Brown III  
1695 Aspen Court  
Orange Park, Florida 32073-3601

\*\*\*\*\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity



Signature/Registered Agent



Signature/Incorporator

25 Aug 08  
Date

25 Aug 08  
Date

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

08 SEP - 2 PM 9:42

FILED