

**Electronic Articles of Incorporation
For**

P08000078899
FILED
August 25, 2008
Sec. Of State
vingram

MARK ASHMAN PHOTOGRAPHY INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MARK ASHMAN PHOTOGRAPHY INC

Article II

The principal place of business address:

3508 HARGILL DRIVE
ORLANDO, FL. US 32806

The mailing address of the corporation is:

3508 HARGILL DRIVE
ORLANDO, FL. US 32806

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

10000

Article V

The name and Florida street address of the registered agent is:

MARK ASHMAN
3508 HARGILL DRIVE
ORLANDO, FL. 32806

I certify that I am familiar with and accept the responsibilities of registered agent.

P08000078899
FILED
August 25, 2008
Sec. Of State
vingram

Registered Agent Signature: MARK ASHMAN

Article VI

The name and address of the incorporator is:

MARK ASHMAN
3508 HARGILL DRIVE

ORLANDO, FLORIDA 32806

Incorporator Signature: MARK ASHMAN

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P/D
MARK ASHMAN
3508 HARGILL DRIVE
ORLANDO, FL. 32806 US