P08000076546

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COVER LETTER

TO: Amendment Section

Division of Corporations	
SUBJECT: Articles of Dissolution	
DOCUMENT NUMBER: P08000076546	
The enclosed Articles of Dissolution and fee are submitted	ed for filing.
Please return all correspondence concerning this matter to	the following:
Ankita Patel	
(Name of Contact Person	n)
4 SAHAJ INC.	
(Firm/Company)	TO A STATE OF THE PROPERTY OF
2842 Paige Drive	40.3
(Address)	
Kissimmee, FL.34741	f 10 等数
(City/State and Zip Cod	de)
For further information concerning this matter, please call	1:
	1) 945 8711
(Name of Contact Person) (Ar	ea Code & Daytime Telephone Number)
Enclosed is a check for the following amount:	•
▼\$35 Filing Fee □\$43.75 Filing Fee & □\$43.75 Filin	opy Certificate of Status &
MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	STREET ADDRESS: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST:	The name of the corporation as currently filed with the Florida Department of State:		
	4 SAHAJ INC		
SECOND:	The document number of the corporation (if known): P08000076546		
THIRD:	The date dissolution was authorized: 01/31/2008		
	Effective date of dissolution if applicable: 01/31/2008 (no more than 90 days after dissolution)	n file date)	
FOURTH:	Adoption of Dissolution (CHECK ONE)		
	Dissolution was approved by the shareholders. The number of votes cast was sufficient for approval.	for dissolution	
	Dissolution was approved by the shareholders through voting groups.		
	The following statement must be separately provided for each voting group to vote separately on the plan to dissolve:	entitled	
	The number of votes cast for dissolution was sufficient for approval by	0	
	Ankita Patel (voting group)	g APR 2	
	Signature: (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)	99 APR 29 PH 2: 24	
	Ankita Patel		
	(Typed or printed name of person signing)		
	President		
	(Title of person signing)		

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Filing Fee: \$35