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COVER LETTER

TO: Amendment Section Division of Corporations

P.O. Box 6327

Tallahassee, FL 32314

SUBJECT: DISSOLUTION OF CO	DRPORATION
DOCUMENT NUMBER: P08000075	5938
The enclosed Articles of Dissolution and fe	ee are submitted for filing.
Please return all correspondence concerning	this matter to the following:
STEVEN J LAPP	
 	
(Name of C	Contact Person)
CHAMPION TRUCKING INC	
(Firm/Company)	
8796 SNELLGROVE AV N	
(Ad	ldress)
JACKSONVILLE, FL 32220	
(City/Stat	e and Zip Code)
For further information concerning this matt	ter, please call:
STEVEN J LAPP	at (_904) <u>910-6059</u>
(Name of Contact Person)	(Area Code & Daytime Telephone Number)
Enclosed is a check for the following amour	nt:
	\$43.75 Filing Fee & \$\Bigsquare\ \text{\$52.50 Filing Fee,} \\ Certified Copy & Certificate of Status & \text{\$Certified Copy enclosed} \\ (Additional copy is enclosed) & (Additional copy is enclosed)
MAILING ADDRESS:	STREET ADDRESS:
Amendment Section	Amendment Section
Division of Cornerations	Division of Corporations

Clifton Building

Tallahassee, FL 32301

2661 Executive Center Circle

ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles

of dissolution:

FIRST: The name of the corporation as currently filed with the Florida Department of State: SOUTHERN INTERNATIONAL LOGISTICS, INC. The document number of the corporation (if known):_P08000075938 SECOND: The date dissolution was authorized: DECEMBER 31ST, 2010 THIRD: Effective date of dissolution if applicable: DECEMBER 31ST, 2010 (no more than 90 days after dissolution file date) FOURTH: Adoption of Dissolution (CHECK ONE) Dissolution was approved by the shareholders. The number of votes cast for dissolution was sufficient for approval. Dissolution was approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the plan to dissolve: The number of votes cast for dissolution was sufficient for approval by (voting group) Signature: (By a director, president of other office if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary) STEVEN J LAPP (Typed or printed name of person signing) PRESIDENT (Title of person signing)

Filing Fee: \$35