## P080000074878

| (Requestor's Name)                      |
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| (Address)                               |
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| (Address)                               |
|                                         |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| I lorder I was                          |
|                                         |
| (Business Entity Name)                  |
|                                         |
| (Document Number)                       |
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| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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Office Use Only



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## **COVER LETTER**

| TO: Amendment Section<br>Division of Corporation | 18                            | 5                                          |
|--------------------------------------------------|-------------------------------|--------------------------------------------|
| Graymen Group                                    |                               | oration E                                  |
| SUBJECT:                                         | Name of Corp                  | oration 2                                  |
| PO                                               | 3000074878                    |                                            |
|                                                  |                               |                                            |
| The enclosed Statement of Cha                    | nge of Registered Office/A    | agent and fee are submitted for filing.    |
| Please return all correspondence                 | concerning this matter to     | the following:                             |
| Michael Gr                                       | ay                            |                                            |
| <del></del>                                      | Name of Conta-                | et Person                                  |
| Graymen                                          | Group, Inc.                   |                                            |
|                                                  | Firm/Comp                     | Dany                                       |
| 1306 S. Ra                                       | · ·                           | •                                          |
|                                                  | Addres                        | <u> </u>                                   |
| Indialantio                                      | c. FL 32903                   |                                            |
|                                                  | City/State and .              | Zip Code                                   |
| mgray@gm                                         | ix.com                        | ·                                          |
| E-mail add                                       | ress: (to be used for futu    | re annual report notification)             |
| For further information concern                  | ing this matter, please cal   | l:                                         |
| Michael Gray                                     |                               | 407 616-3008                               |
| Name of Contac                                   | t Person                      | at () Area Code & Daytime Telephone Number |
| Enclosed is a \$35,00 check mad                  | le payable to the Departme    | ent of State.                              |
| <u>M</u> ailin                                   | g Address:                    | Street Address:                            |
| Ameno                                            | lment Section                 | Amendment Section                          |
|                                                  | on of Corporations<br>ox 6327 | Division of Corporations Clifton Building  |
| Γ,Q, D                                           | ON 0021                       | Cition Danding                             |

2661 Executive Center Circle

Tallahassee, FL 32301

P.O. Box 6327 Tallahassee, FL 32314

## **BOTH FOR CORPORATIONS**

| statement of cha                   | provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this inge is submitted for a corporation organized under the laws of the State of Florida or to change its registered office or registered agent, or both, in the State of Florida.                                                                                                                                       |  |  |  |
|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 1. The name of t                   | Graymen Group, Inc. the corporation: 1306 S. Ramona Ave. Indialantic, FL 32903                                                                                                                                                                                                                                                                                                                                |  |  |  |
| 2. The principal                   | office address:                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| 3. The mailing a                   | address (if different);                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |
| 4. Date of incorp                  | poration/qualification:                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |
|                                    | I street address of the current registered agent and registered office on file with the rtment of State: (If resigned, enter resigned)  Michael Gray                                                                                                                                                                                                                                                          |  |  |  |
|                                    | 771 Whitmire Dr                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|                                    | MELBOURNE, FL 32935                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
| 6. The name and (if changed);      | MELBOURNE, FL 32935  I street address of the new registered agent (if changed) and /or registered office                                                                                                                                                                                                                                                                                                      |  |  |  |
|                                    | Michael Gray                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|                                    | 457 Montreal Ave.                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |
|                                    | P.O. Box NOT acceptable  Melbourne, FL 32935                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
| The street addre                   | ess of its registered office and the street address of the business office of its registered agent, be identical.                                                                                                                                                                                                                                                                                             |  |  |  |
| Such change wa<br>authorized by th | ns authorized by resolution duly adopted by its board of directors or by an officer so be board, or the corporation has been notified in writing of the change.                                                                                                                                                                                                                                               |  |  |  |
| Ma                                 | Michael Gray Director                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
| Thereby accept                     | the appointment as registered agent and agree to act in this capacity, to comply with the provisions of all statutes relative to the proper and complete my duties, and I am familiar with and accept the obligation of my position as registered is document is being filed merely to reflect a change in the registered office address. I that the corporation has been notified in writing of this change. |  |  |  |
| M                                  | 10/25/2017                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |
| · ·                                | nature of Registered Agent Date                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| If signing on bel<br>Michael Gray  | half of an entity:                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
|                                    | vised or Printed Name                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |

\* \* \* FILING FEE: \$35.00 \* \* \*