

PD8000074381

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

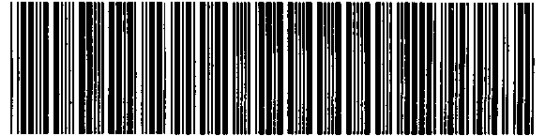
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FILED  
2010 OCT -1 A 10:40  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Amend  
Tewers  
10-4-10

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** PRONTO-MED INC

**DOCUMENT NUMBER:** P08000074381

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

ALPESH PATEL

Name of Contact Person

PRONTO-MED INC

Firm/ Company

1008 W. OAKLAND PARK BLVD

Address

WILTON MANORS, FL 33311

City/ State and Zip Code

therxcare@gmail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

ALPESH PATEL

Name of Contact Person

at ( 352 )

321-5275

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount made payable to the Florida Department of State:

☐ \$35 Filing Fee

☒ \$43.75 Filing Fee &  
Certificate of Status

☐ \$43.75 Filing Fee &  
Certified Copy  
(Additional copy is enclosed)

☐ \$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy is enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

WILLIAM A. CHIARA, JR.  
Attorney and Counselor at Law  
4701 West 4<sup>th</sup> Avenue, Hialeah, Florida 33012  
Phone (305-557-2577 Fax: (305)825-3876 [chiaralegal@aol.com](mailto:chiaralegal@aol.com)

September 30, 2010

Amendment Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 33214

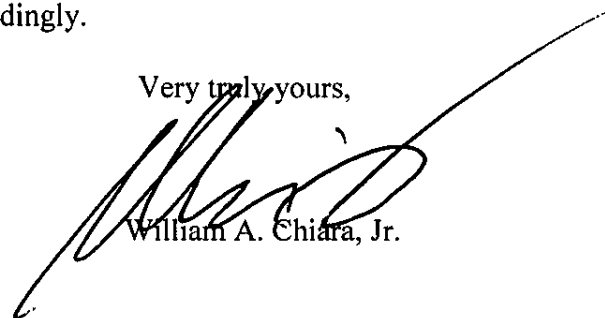
Re: Pronto-Med Inc

To whom it may concern:

Enclosed please find Articles of Amendment to Articles of Incorporation on the above mentioned corporation together with my check made payable to Department of State in the amount of \$43.75.

Please change your records accordingly.

Very truly yours,



William A. Chiara, Jr.

WAC  
Enclosures

Articles of Amendment  
to  
Articles of Incorporation  
of

FILED

PRONTO-MED INC

(Name of Corporation as currently filed with the Florida Dept. of State)

P08000074381

(Document Number of Corporation (if known))

2010 OCT -1 A 10:40

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

*The new name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.," or the designation "Corp.," "Inc.," or "Co.". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A."*

**B. Enter new principal office address, if applicable:**

(Principal office address **MUST BE A STREET ADDRESS**)

**C. Enter new mailing address, if applicable:**

(Mailing address **MAY BE A POST OFFICE BOX**)

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

Name of New Registered Agent:

ALPESH PATEL

New Registered Office Address:

1008 W. OAKLAND PARK BLVD

(Florida street address)

WILTON MANORS

(City)

Florida FL 33311

(Zip Code)

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

Signature of New Registered Agent, if changing

**If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:**

*(Attach additional sheets, if necessary)*

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
<u>P</u>	<u>ADZHEMYAN GEVORK</u>	<u>1008 W. OAKLAND PARK BLVD</u> <u>WILTON MANORS, FL 33311</u>	<input type="checkbox"/> Add <input checked="" type="checkbox"/> Remove
<u>PD</u>	<u>ALPESH PATEL</u>	<u>1008 W. OAKLAND PARK BLVD</u> <u>WILTON MANORS, FL 33311</u>	<input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove
<u>SD</u>	<u>MANISH PATEL</u>	<u>1008 W. OAKLAND PARK BLVD</u> <u>WILTON MANORS, FL 33311</u>	<input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove

**E. If amending or adding additional Articles, enter change(s) here:**

*(attach additional sheets, if necessary). (Be specific)*

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**F. If an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself:**

*(if not applicable, indicate N/A)*

**RECLASSIFY SHARES AS FOLLOWS:**

ALPESH PATEL - 100 SHARES

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The date of each amendment(s) adoption: SEPTEMBER 30, 2010

Effective date if applicable: SEPTEMBER 30, 2010  
(date of adoption is required)  
(no more than 90 days after amendment file date)

**Adoption of Amendment(s) (CHECK ONE)**

☒ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.

☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):

"The number of votes cast for the amendment(s) was/were sufficient for approval

by \_\_\_\_\_."  
(voting group)

☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.

☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Dated SEPTEMBER 30, 2010

Signature \_\_\_\_\_

(By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

ALPESH PATEL

(Typed or printed name of person signing)

PRESIDENT

(Title of person signing)