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SECRETARY OF STATE TALLAHASSES, FLORIDA

RA (1/8)

COVER LETTER

TO:	TO: Amendment Section Division of Corporations						
SUBJECT: A.S. CONTRACTING & DESIGN INC Name of Corporation							
DOCU	MENT NUMBER:	PO800007	2229				
The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.							
Please	return all correspondence concerning	this matter to the fo	ollowing:				
	_						
		RANDON HOU					
	N	ame of Contact Per	son				
	A.S. CON	TRACTING & D Firm/Company	ESIGN INC				
	169 NE P	INELAKE VILLA	AGE BLVD.				
		Address					
	JENS	EN BEACH, FL ity/State and Zip C	34957				
	C	nty/State and Zip C	ode				
	!	o.h@ascdinc.ne	t				
E-mail address: (to be used for future annual report notification)							
For further information concerning this matter, please call:							
	BRANDON HOUGH	at (772 \ 219-3326				
	Name of Contact Person	A at (772) 219-3326 rea Code & Daytime Telephone Number				
Enclosed is a \$35.00 check made payable to the Department of State.							
	Mailing Address: Amendment Section Division of Corpor P.O. Box 6327 Tallahassee, FL 33	rations	Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle				
			Tallahassee, FL 32301				

TO:

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

statement of cha	ange is submitted for a corp	poration organiza	607.1508, or 617.1508, Flo ed under the laws of the Sta ed agent, or both, in the Sta	te of FLORIDA		
	•		NG & DESIGN INC	EN BEACH, FL 34957		
4. Date of incor	poration/qualification:	7-31-08	Document number:	PO8000072229		
	d street address of the curre rtment of State: (If resigne		nt and registered office on t	file with the		
	CHERRI L. CLARK					
	169 NE PINELAKE VILLAGE BLVD.					
	JENSEN BEACH, F	L 34957		二 茅留		
6. The name and (if changed):	d street address of the new	registered agent ((if changed) and /or register	Ted office		
	BRANDON HOUGH	1				
	169 NE PINELAKE			N 29 AM 9: 56		
	IENOEN BEACH E	P.O. Box NOT a	cceptable	26		
Tl	JENSEN BEACH, F					
_			ddress of the business offic			
Such change w authorized by t	as authorized by resolution the board, or the corporation	on duly adopted to on has been noti	by its board of directors or fied in writing of the chang	by an officer so ge.		
Signati	ire of in officer or director	·	BRANDON . Printed or typed nam			
I hereby accept I further agree of my duties, an document is be corporation ha	the appointment as regis to comply with the provis ad I am familiar with and ing filed merely to reflect s been notified in writing	tered agent and ions of all statut accept the oblig a change in the of this change.	agree to act in this capaci es relative to the proper a ation of my position as reg registered office address, i	ty, nd complete performance pistered agent. Or, if this I hereby confirm that the		
	anature of Registered Agent		1-10- Date	10		
If signing on bo	ehalf of an entity:					
Brandon	T Hough	<u> </u>				

* * * FILING FEE: \$35.00 * * *