

P08000072229

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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PICK-UP

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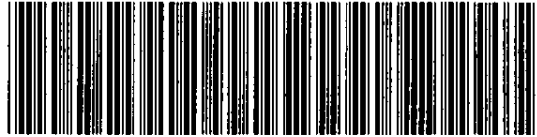
(Business Entity Name)

(Document Number)

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

off Resign

C.COULLIETTE

FEB 01 2010

EXAMINER

COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: A.S. CONTRACTING & DESIGN INC.
(Name of Corporation)

DOCUMENT NUMBER: PO8000072229

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

BRANDON HOUGH

(Name of Person)

A.S. CONTRACTING & DESIGN INC.

(Name of Firm/Company)

169 NE PINELAKE VILLAGE BLVD.

(Address)

JENSEN BEACH, FL 34957

(City/State and Zip Code)

For further information concerning this matter, please call:

BRANDON J. HOUGH

(Name of Person)

at (772) 219-3326

(Area Code & Daytime Telephone Number)

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

Street Address:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Mailing Address:

Amendment Section
Division of Corporations
Post Office Box 6327
Tallahassee, FL 32314

**OFFICER / DIRECTOR RESIGNATION
FOR A CORPORATION**

I, CHERRI L. CLARK, hereby resign as PRESIDENT
(Title)

of A.S. CONTRACTING & DESIGN, INC.,
(Name of Corporation)

PO8000072229, a corporation organized under the laws of the State of
(Document Number, if known)

FLORIDA.


(Signature of resigning officer/director)

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

10 JAN 28 AM 8:58

FILED

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314