# P08000070687

~~~~

| (Requestor's Name)                      |  |  |  |  |
|-----------------------------------------|--|--|--|--|
|                                         |  |  |  |  |
| (Address)                               |  |  |  |  |
| , ,                                     |  |  |  |  |
|                                         |  |  |  |  |
| (Address)                               |  |  |  |  |
|                                         |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |
|                                         |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |
|                                         |  |  |  |  |
|                                         |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |
|                                         |  |  |  |  |
| (Document Number)                       |  |  |  |  |
|                                         |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |
|                                         |  |  |  |  |
|                                         |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |
|                                         |  |  |  |  |
|                                         |  |  |  |  |
|                                         |  |  |  |  |
|                                         |  |  |  |  |
|                                         |  |  |  |  |
|                                         |  |  |  |  |
|                                         |  |  |  |  |
|                                         |  |  |  |  |

Office Use Only



500133442265

07/28/08--01013--008 \*\*78.75

SECRETARY OF STA

PLEU

# **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: G. J. MANURACTURING and SALES COMPANY, INC. (PROPOSED CORPORATE NAME-MUST INCLUDE SUFFIX) |                                            |                                                    |                                                                         |  |
|----------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------------|--|
|                                                                                                    |                                            |                                                    |                                                                         |  |
| Enclosed are an orig                                                                               | inal and one (1) copy of the arti          | cles of incorporation and                          | l a check for:                                                          |  |
| \$70.00 Filing Fee                                                                                 | \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy  ADDITIONAL CO | \$87.50 Filing Fee, Certified Copy & Certificate of Status  PY REQUIRED |  |
| FROM: GRANT L. Hile  Name (Printed or typed)                                                       |                                            |                                                    |                                                                         |  |
| 14929 NORCROSS LN. Address                                                                         |                                            |                                                    |                                                                         |  |
| Odzosa Florida 33536<br>City, State & Zip                                                          |                                            |                                                    |                                                                         |  |
| 813-767-5109 Daytime Telephone number                                                              |                                            |                                                    |                                                                         |  |

NOTE: Please provide the original and one copy of the articles.

### ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or 621, F.S. (Profit)

### ARTICLE I NAME

The name of the corporation shall be:

G J Manufacturing and Sales Company, Inc.

# ARTICLE II PRINCIPAL OFFICE

The principal street address and mailing address is: 14929 Norcross Ln. Odessa, Florida 33556

# ARTICLE III PURPOSE

The general purpose or purposes for which the corporation is organized are to include the transaction of any or all lawful business permitted under the laws of the State of Florida.

### **ARTICLE IV SHARES**

The aggregate number of shares which the corporation shall have authority to issue is thirty thousand common shares.

## ARTICLE V INITIAL OFFICERS AND OR DIRECTORS

The number of directors constituting the initial board of directors is TWO and the name and address of each person who is to serve as a member thereof is as follows:

Grant L. Hile

14929 Norcross Ln.

Odessa, Florida

33556

James J. Fait

8308 W. Elm Street

Tampa, Florida

33615.

# ARTICLE VI REGISTERED AGENT

The name and street address of the registered agent is:

Grant L. Hile

14929 Norcross Ln.

Odessa, Florida

33556

### ARTICLE VII INCORPORATOR

The name and address of the incorporator is:

Grant L. Hile

14929 Norcross Ln.

Odessa, Florida

33556

Articles of Incorporation - Page 1 of 2

SECRETARY OF STATE



| Having been named as registered agent to accept service of process for the above state corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity. |                 |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--|--|--|
| Signature/Registered Agent                                                                                                                                                                                                                           | 7/24/08<br>Date |  |  |  |

nature/ Incorporator Date

DB JUL 28 PM 3: 15

Articles of Incorporation - Page 2 of 2