P0800070574

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SECRETARY OF STATE TALLAHASSEE, FLORIDA

.08 JUL 24 AM 10: 2

W08-31177

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT:	Southern St. (PROPOSED CORPORA	Jk Cuterin TENAME-MUSTINCI	Q (DY).
Enclosed are an orig	ginal and one (1) copy of the arti	cles of incorporation and	a check for:
\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	S78.75 Filing Fee & Certified Copy ADDITIONAL CO	\$87.50 Filing Fee, Certified Copy & Certificate of Status PPY REQUIRED
FROM:	Angela D. Name 935 N. M Miami City 786-291-1746	Passmore (Printed or typed) HS St Address HA. 33127 State & Zip	
	Daytime 7	Telephone number	

NOTE: Please provide the original and one copy of the articles.



June 30, 2008

ANGELA D. PASSMORE 935 NW 48 ST MIAMI, FL 33127

SUBJECT: SOUTHERN STYLE CATERING, CORP.

Ref. Number: W08000031177

We have received your document for SOUTHERN STYLE CATERING, CORP. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must state the number of shares of authorized stock. The consultation of a legal counsel is always recommended if uncertain of the appropriate number of shares to authorize.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6931.

Letter Number: 008A00038964

Becky McKnight
Regulatory Specialist II
New Filing Section



ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit) ARTICLE I NAME The name of the corporation shall be: Southern Style Centering, Corp., ARTICLE II PRINCIPAL OFFICE The principal street address and mailing address, if different is: 935 NW 48 St Miami Fl 33127	APPHUYEL AND FILED 08 JUL 24 AM 10: 25 SECRETARY OF STATE FALLAHASSEE, FLORIDA
ARTICLE III PURPOSE	
The purpose for which the corporation is organized is: Provide Catering for South Honda Chents. Splending in Small meats	-
ARTICLE IV SHARES The number of shares of stock is:	
//10	
ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS	
List name(s), address(es) and specific title(s):	10 1 0-
ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS List name(s), address(es) and specific title(s): President - Angela Passmore 935 NN 4881 M Vice Pres Roderich Passmore Vice Pres Roderich Passmore 1762 NW 42St	HMI MA 3327
Vice Pres Roderich Passance Accurre Cher - Tyrone Grimsley 1762 NW 42st	11 liAm, 41 3318
ARTICLE VI REGISTERED AGENT	
The <u>name and Florida street address</u> (P.O. Box NOT acceptable) of the registered agent is:	
Angela D. Passmore 935 NW 48 St Minni Fla 33127	
ARTICLE VII INCORPORATOR	
The <u>name and address</u> of the Incorporator is:	
Angela D. Passmore	
935 NW 48 St Minm, FT 33127	***
Having been named as registered agent to accept service of process for the above stated corporation at the	place designated in this
certificate, Vam familiar with and accept the appointment as registered agent and agree to act in this capacity	/
/ Jucila D. Krs 6/2	0/08
Signature/Registered Agent Date	e / a
(Mala D. Vass 6/2	9/08
Signature/Incorporator /Dat	É