

**FOR PROFIT CORPORATION  
ANNUAL REPORT**

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11 JUL -6 PM 3:19  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**DOCUMENT #** P08000070377

**1. Entity Name**

**THE FOX TWO INC**



**DO NOT WRITE IN THIS SPACE**

**2. Principal Place of Business - No P.O. Box #**

**325 PARKLANE DRIVE**

Suite, Apt. #, etc.

**3. Mailing Address**

**5 GENENDIJKERVELD**

Suite, Apt. #, etc.

CR2ED048 (1/11)

**City & State**

**VENICE FL**

**City & State**

**HAM**

**4. FEI Number**

☒ **Applied For**  
☐ **Not Applicable**

**Zip** 34285

**Country** USA

**Zip** 3945

**Country** BELGIUM

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

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**7. Name and Address of Current Registered Agent**

**Name** SWINNEN, ANNE-MARIE C

**Street Address (P.O. Box Number is Not Acceptable)**

**325 PARKLANE DRIVE**

**City** VENICE

**FL**

**Zip Code** 34285

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE**

*[Signature]* SWINNEN ANNE-MARIE C PRESIDENT JUNE 29, 2011

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when re-installing)

DATE

**January 1 - May 1 Fee is \$150.00**

**After May 1, Fee is \$550.00**

**Amended AR is \$81.25**

**Make Check Payable to Florida Department of State**

**9. Election Campaign Financing** ☐ **\$5.00 May Be**  
**Trust Fund Contribution.**

**Added to Fees**

**E-mail Address:**

**FOX5MOLDERS@COMPAGNET.BE**  
**E-mail address to be used for future annual report notices.**

**10. OFFICERS AND DIRECTORS**

|                       |                      |
|-----------------------|----------------------|
| <b>TITLE</b>          | <b>P</b>             |
| <b>NAME</b>           | SWINNEN ANNE-MARIE C |
| <b>STREET ADDRESS</b> | 5 GENENDIJKERVELD    |
| <b>CITY-ST-ZIP</b>    | HAM, BE 3945 BE      |
| <b>TITLE</b>          | <b>VP</b>            |
| <b>NAME</b>           | SMOLDERS JOHANE      |
| <b>STREET ADDRESS</b> | 5 GENENDIJKERVELD    |
| <b>CITY-ST-ZIP</b>    | HAM BE 3945 BE       |
| <b>TITLE</b>          |                      |
| <b>NAME</b>           |                      |
| <b>STREET ADDRESS</b> |                      |
| <b>CITY-ST-ZIP</b>    |                      |
| <b>TITLE</b>          |                      |
| <b>NAME</b>           |                      |
| <b>STREET ADDRESS</b> |                      |
| <b>CITY-ST-ZIP</b>    |                      |
| <b>TITLE</b>          |                      |
| <b>NAME</b>           |                      |
| <b>STREET ADDRESS</b> |                      |
| <b>CITY-ST-ZIP</b>    |                      |

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**12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 118, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155 F.S.**

**SIGNATURE:** *[Signature]* ANNE-MARIE SWINNEN P

06/29/11 3522278601

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DATE

Daytime Phone #