2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P08000070135

City-St-Zip:

MIMS, FL 32754

Entity Name: ADVANTAGE BOAT REPAIR & INTERIORS, INC

FILED May 06, 2009 Secretary of State

Owner the Drive in all Place of Business				New Principal Place of Business:		
Current Principal Place of Business:				rincipai Piace o	or Business:	
130 GRIFF COCOA, F						
Current Mailing Address:			New M	New Mailing Address:		
130 GRIFFIN ROAD COCOA, FL 32926				860 WILLIAMSBURG DRIVE TITUSVILLE, FL 32780		
FEI Number	: 26-3012879	FEI Number Applied For ()	FEI Number Not	Applicable ()	Certificate of Status Desired ()	
Name and Address of Current Registered Agent:				Name and Address of New Registered Agent:		
860 WILLI	DANIEL V AMSBURG DF LE, FL 32780	RIVE US				
	e named entity e of Florida.	submits this statement for the բ	ourpose of changi	ng its registered	office or registered agent, or both,	
SIGNATUI	RE:					
Electronic Signature of Registered Agent				Date		
		3(2)(b), F.S., the corporation did no	ot receive the prior r	otice.		
OFFICERS AND DIRECTORS:			ADDIT	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:		
Title: Name: Address: City-St-Zip:	D (JENKINS, DAN 860 WILLIAMS TITUSVILLE, F	BURG DRIVE	Title: Name: Address: City-St-Z		() Change () Addition	
Title: Name: Address: City-St-Zip:	D (HAMMONS, MA 6477 CABLE A COCOA, FL 33	VENUE	Title: Name: Address: City-St-Z		() Change () Addition	
Title: Name: Address:	D (HUTCHESON, 3378 ORLAND		Title: Name: Address:		() Change () Addition	

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

City-St-Zip:

SIGNATURE: DANIEL JENKINS PRES 05/06/2009