P080000009568

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SECRETARY OF STATE DIVISION OF CORPORATIONS

AAD155 09/11/09

## **COVER LETTER**

| TO: Amendment Section                        |                                                          |  |
|----------------------------------------------|----------------------------------------------------------|--|
| Division of Corporations                     |                                                          |  |
|                                              |                                                          |  |
| SUBJECT: Dissolution of Corporat             | ion                                                      |  |
| SUBJECT: Dissolution of Corporate            |                                                          |  |
|                                              |                                                          |  |
| DOCUMENT NUMBER: P08000069                   | 568                                                      |  |
|                                              |                                                          |  |
| The enclosed Articles of Dissolution and fe  | e are submitted for filing.                              |  |
| Please return all correspondence concerning  | this matter to the following                             |  |
|                                              |                                                          |  |
|                                              |                                                          |  |
| Mark Nickerson                               |                                                          |  |
| (Name of C                                   | Contact Person)                                          |  |
| Athena Engineered Interior Solut             | tions Inc.                                               |  |
| (Firm/Company)                               |                                                          |  |
| (2.1111                                      | · Company)                                               |  |
| 15751 SW 42nd Terrace                        |                                                          |  |
| (Ad                                          | dress)                                                   |  |
| Miomi El 2240E                               |                                                          |  |
| Miami, FL 33185                              |                                                          |  |
| (City/State                                  | e and Zip:Code)                                          |  |
| For further information concerning this matt | er, please call:                                         |  |
|                                              |                                                          |  |
| Adad APA                                     | 005                                                      |  |
| Mark Nickerson                               | <sub>at (_</sub> 305 <sub>)</sub>                        |  |
| (Name of Contact Person)                     | (Area Code & Daytime Telephone Number)                   |  |
| Enclosed is a check for the following amoun  | it:                                                      |  |
|                                              | ·                                                        |  |
|                                              | <b>■\$43.75</b> Filing Fee & <b>■\$52.50</b> Filing Fee, |  |
| Certificate of Status                        | Certified Copy Certificate of Status &                   |  |
|                                              | (Additional copy is Certified Copy                       |  |
|                                              | enclosed) (Additional copy is                            |  |
|                                              | enclosed)                                                |  |
| MAILING ADDRESS:                             | STREET ADDRESS:                                          |  |
| Amendment Section                            | Amendment Section                                        |  |
| Division of Corporations                     | Division of Corporations                                 |  |
| P.O. Box 6327                                | Clifton Building                                         |  |
| Tallahassee, FL 32314                        | 2661 Executive Center Circle                             |  |
| •                                            | Tallahassee, FL 32301                                    |  |

## ARTICLES OF DISSOLUTION

Pursuant to section 607.1401, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

| FIRST:   | The name of the corporation as currently filed with the Florida Department of State:                                                                                                                               |                    |                 |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------|
|          | Athena Engineered Interior Solutions, Inc.                                                                                                                                                                         |                    |                 |
| SECOND:  | The document number of the corporation (if known): P08000069568                                                                                                                                                    |                    |                 |
| THIRD:   | The file date of the articles of incorporation: 7/23/2008                                                                                                                                                          |                    |                 |
| FOURTH:  | (CHECK AT LEAST ONE BOX)                                                                                                                                                                                           |                    |                 |
|          | None of the corporation's shares have been issued.                                                                                                                                                                 |                    |                 |
|          | The corporation has not commenced business.                                                                                                                                                                        |                    |                 |
| FIFTH:   | No debt of the corporation remains unpaid.                                                                                                                                                                         |                    |                 |
| SIXTH:   | The net assets of the corporation remaining after winding up have been distributed to the shareholders, if shares were issued.                                                                                     | PINISION           | cFCRI           |
| SEVENTH: | Adoption of Dissolution (CHECK ONE)                                                                                                                                                                                | EB-                | ETAK            |
|          | A majority of the incorporators authorized the dissolution.                                                                                                                                                        |                    | 2000            |
|          | A majority of the directors authorized the dissolution.                                                                                                                                                            | 09 FEB -9 PH 2: 53 | AN TOPOPIATIONS |
| ©: au    | all _                                                                                                                                                                                                              |                    |                 |
| aign     | (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.) | it'                |                 |
|          | Mark Nickerson                                                                                                                                                                                                     |                    |                 |
|          | (Typed or printed name of person signing)                                                                                                                                                                          |                    |                 |
|          | Owner                                                                                                                                                                                                              |                    |                 |
|          | (Title of Person Signing):                                                                                                                                                                                         |                    |                 |

Filing Fee: \$35