2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P08000067877

Entity Name: POWER CONSULTING AND TRAINING, INC.

FILED Apr 16, 2009 Secretary of State

Current Principal Place of Business:		New Principal	New Principal Place of Business:	
20335 WEST COUNTRY CLUB DRIVE # 303		5201 BLUE LAG # 884	5201 BLUE LAGOON DRIVE 8TH FLOOR	
AVENTURA, FL 33180			MIAMI, FL 33126	
Current Mailing A	Address:	New Mailing A	New Mailing Address:	
20335 WEST COUNTRY CLUB DRIVE # 303 AVENTURA, FL 33180		# 884	5201 BLUE LAGOON DRIVE 8TH FLOOR # 884 MIAMI, FL 33126	
FEI Number:	FEI Number Applied For ()	FEI Number Not Applicable	(X) Certificate of Status Desired ()	
Name and Addres	ss of Current Registered Agent:	Name and Add	Name and Address of New Registered Agent:	
URBINA, GUILLERMO R SR. 2544 SW 164TH AVE MIRAMAR, FL 33027 US		20335 WEST Co 303	SCHIAFFINO, LUZ A MS 20335 WEST COUNTRY CLUB DRIVE 303 AVENTURA, FL 33180 US	
The above named in the State of Flori		purpose of changing its reg	gistered office or registered agent, or both	,
SIGNATURE: LUZ	Z SCHIAFFINO		04/16/2009	
E	lectronic Signature of Registered Ag	ent	Date	
Election Campaign Fi	nancing Trust Fund Contribution ().			
OFFICERS AND DIRECTORS:		ADDITIONS/CH	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:	
	() Delete FINO, LUZ A WEST COLINTRY CLUB DRIVE # 303	Title: Name: Address:	() Change () Addition	

Title:

City-St-Zip:

City-St-Zip:

Name:

Address:

City-St-Zip: Name:

Address:

(X) Delete URBINA, GUILLERMO R 2544 SW 164TH AVE MIRAMAR, FL 33027

AVENTURA, FL 33180 City-St-Zip: VP (X) Delete Title: () Change () Addition GOODMAN, SCOTT Name: 845 NW 156 AVE Address: PEMBROKE PINES, FL 33028 City-St-Zip:

> Title: Name: Address: City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: LUZ SCHIAFFINO **PRES** 04/16/2009

() Change () Addition