P08000066847

| (Re | equestor's Name) | | | |
|-------------------------|------------------------|--|--|--|
| (Ad | ldress) | | | |
| . (Ad | dress) | | | |
| (Cit | ty/State/Zip/Phone #) | | | |
| PICK-UP | WAIT MAIL | | | |
| (Bu | usiness Entity Name) | | | |
| (Document Number) | | | | |
| Certified Copies | Certificates of Status | | | |
| Special Instructions to | Filing Officer: | | | |
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200282434322

200282434322 04/04/16--01035--029 **35.00



COVER LETTER

INC.

TO: Amendment Section

Tallahassee, FL 32314

| Division of Corporations |
|--|
| NAME OF CORPORATION: LIGHT HOUSE YOUTH SERVICES DOCUMENT NUMBER: POBODOO66847 |
| DOCUMENT NUMBER: PO 8000066847 |
| The enclosed Articles of Amendment and fee are submitted for filing. |
| Please return all correspondence concerning this matter to the following: |
| NAMON D. WRIGHT SR. Name of Contact Person Light House Youth SERVICES INC Firm/ Company 700 South KEENE ROAD Address Cleanwaten flouids 33756 City/ State and Zip Code NAMON wright @ YAHOO, Com E-mail address: (to be used for future annual report notification) |
| For further information concerning this matter, please call: |
| Name of Contact Person Name of Contact Person Area Code & Daytime Telephone Number Enclosed is a check for the following amount made payable to the Florida Department of State: |
| \$35 Filing Fee Certificate of Status Certificate of Status Certified Copy (Additional copy is enclosed) Certified Copy (Additional Copy is enclosed) Certified Copy (Additional Copy is enclosed) |
| Mailing AddressStreet AddressAmendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327Clifton Building |

2661 Executive Center Circle

Tallahassee, FL 32301

Articles of Amendment

to

Articles of Incorporation

| | of | or por actors | |
|---|---|---|-----------------------------------|
| Light House | Youth se | ERVICES I | wc. |
| (Name of | Corporation as currently | filed with the Florida Dept. | of State) |
| PD 800 | 006684 | (7 | |
| | | Corporation (if known) | |
| Pursuant to the provisions of section 607.1 its Articles of Incorporation: | 006, Florida Statutes, this I | Florida Profit Corporation ad | opts the following amendment(s) t |
| A. If amending name, enter the new nar | ne of the corporation: | | |
| N/A | | | The new |
| name must be distinguishable and conto "Corp.," "Inc.," or Co.," or the designal word "chartered," "professional associati B. Enter new principal office address, if (Principal office address MUST BE A ST) C. Enter new mailing address, if applic (Mailing address MAY BE A POST O | tion "Corp," "Inc," or "Con," or the abbreviation "Eapplicable: REET ADDRESS able: FFICE BOX | Co". A professional corporate P.A." MA MA | tion name must contain the |
| D. If amending the registered agent and new registered agent and/or the new | | | e of the |
| Name of New Registered Agent | MA | · · · · · · · · · · · · · · · · · · · | |
| | (Florida stre | eet address) | |
| New Registered Office Address: | W/A | • | Florida |
| New Registered Office Address. | | (City) | (Zip Code) |
| New Registered Agent's Signature, if ch I hereby accept the appointment as registe | | | s of the position. |
| _14/x | Signature of New Re | egistered Agent, if changing | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> | John Doe | |
|-------------------------------|----------------|-------------|-----------------|
| X Remove | <u>v</u> | Mike Jones | |
| _X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | Title | Name | <u>Addres</u> s |
| 1) Change | - 1 | MA | |
| Add | | | |
| Remove | | | |
| 2) Change | | NA | |
| Add | | | |
| Remove | | / | |
| 3) Change | | - MA | |
| Add | | | |
| Remove | | | |
| 4) Change | | MA | |
| Add | | | |
| Remove | | | |
| 5) Change | | N/A | |
| Add | | | <u> </u> |
| Remove | | | |
| 6) Change | | N/A | |
| Add | | · | , |
| Remove | | | |

| | or adding additional Articles, enter change(s) here: onal sheets, if necessary). (Be specific) | |
|-------------|---|----|
| 7 | ISSUEING 100 SHANES OF STOCK | |
| 2 | - ASSIGN 100 SHAUE OF Stock AS J | σU |
| | Title-CEO, ANDUEN A. WRIGHT SR. 34 shanes on 34% | |
| | 34 shanes on 34% | |
| | Title- President, MAMON O. Wright Jr | 2. |
| | 33 SHARES OR 33% | |
| | Title - VP, Ponscha D. Wright | |
| | 33 sHANES ON 33 % | |
| | 2) Jeaner J. C. 22 fo | |
| | | |
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| | | · |
| | | |
| | ment provides for an exchange, reclassification, or cancellation of issued shares, | |
| | for implementing the amendment if not contained in the amendment itself: $pplicable$, indicate N/A) | |
| NA | [e | |
| l | | |
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| The date of each amendment(s) adoption: 30 MAN 2016 date this document was signed. | , if other than the |
|--|--------------------------|
| Effective date if applicable: (no more than 90 days after amendment file date) | |
| (no more than 90 days after amenament fite date) | |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date w document's effective date on the Department of State's records. | ill not be listed as the |
| Adoption of Amendment(s) (CHECK ONE) | |
| The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval. | |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): | |
| "The number of votes cast for the amendment(s) was/were sufficient for approval | |
| by MA ." | |
| (voting group) | |
| ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required. | |
| ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required. | |
| Dated_30 MAN 2016 | |
| Signature Andle And . Dr. | |
| (By a director, president or other officer if directors or officers have not been | |
| selected, by an incorporator if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | |
| | |
| Andrew Awright 3R | |
| (Typed or printed name of person signing) | |
| CHIEF EXECUTIVE OFFICER | ' |
| (Title of person signing) | |