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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

cf. 7-14

DAVID G. WHITE

ATTORNEY-AT-LAW

204 Church Street

Post Office Box 887  
Pensacola, Florida 32591  
(850) 469-0551  
(850) 469-1850

Admitted To Practice  
Florida  
Alabama  
District of Columbia

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Civil Litigation  
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July 8, 2008

Glenda E. Hood  
Secretary of State  
Divisions of Corporation  
Florida Department of State  
Post Office Box 6327  
Tallahassee, Florida 32314

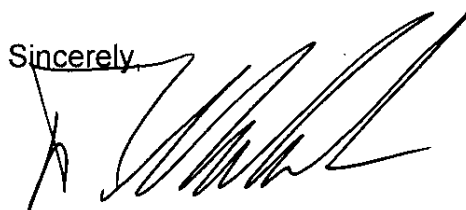
**RE: PREMIER HEALTHCARE INNOVATIONS, INC.**

Dear Sir or Madam:

You will please find enclosed an original "Articles of Incorporation for Premier Healthcare Innovations, Inc." to be filed with the Divisions of Corporation, together with check number 2134, drawn on the account of Steve Linzy, made payable to the Department of State, Division of Corporations, in the amount of Seventy Dollars and No Cents (\$70.00) as payment for filing fee.

Thank you for your attention to this matter.

Sincerely,

A handwritten signature in black ink, appearing to read 'D. White', with a stylized flourish extending from the end.

DAVID G. WHITE

DGW/mlj

Enclosures

**ARTICLES OF INCORPORATION**  
**OF**  
**PREMIER HEALTHCARE INNOVATIONS, INC.**

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The undersigned, acting as incorporator of a for profit corporation under the Florida General Corporation Act, adopts the following articles of incorporation for such corporation:

**ARTICLE I - NAME**

The name of this corporation shall be and is:

**PREMIER HEALTHCARE INNOVATIONS, INC.**

**ARTICLE II - DURATION**

This corporation shall exist perpetually, commencing upon the date of subscription and acknowledgment of the articles of incorporation.

**ARTICLE III - PURPOSE**

The purpose of this corporation is to engage in any activity or business permitted under the laws of the United States and the State of Florida.

**ARTICLE IV - CAPITAL STOCK**

This corporation is authorized to issue 1000 shares of \$1.00 par value common stock, all of one class and series.

#### **ARTICLE V - AMENDMENT OF ARTICLES**

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment hereto, and any right conferred upon the shareholders is subject to this reservation.

#### **ARTICLE VI - INITIAL REGISTERED AGENT**

The street address of this corporation's initial registered office is 204 Church Street East, Pensacola, Florida, 32501. The name of this corporation's initial registered agent is David G. White, 204 Church Street East, Pensacola, Florida, 32591.

#### **ARTICLE VII - INITIAL PRINCIPLE OFFICE ADDRESS**

The initial principal office address of this corporation is 2014 Hawthorne Drive, Navarre, Florida, 32566.

#### **ARTICLE VIII - INITIAL BOARD OF DIRECTORS**

The number of directors constituting the initial board of directors is (1), whose name(s) and address(es) are:

Steven J. Linzy  
2014 Hawthorne Drive  
Navarre, Florida, 32566.

**ARTICLE IX - OFFICERS**

The initial officers of the corporation shall be:

President: Steven J. Linzy  
2014 Hawthorne Drive  
Navarre, Florida, 32566

Vice-President: Steven J. Linzy  
2014 Hawthorne Drive  
Navarre, Florida, 32566

Secretary: Steven J. Linzy  
2014 Hawthorne Drive  
Navarre, Florida, 32566

**ARTICLE X - INCORPORATORS**

The name of the incorporator is Steven J. Linzy, 2014 Hawthorne Drive,  
Navarre, Florida, 32566.

**IN WITNESS HEREOF**, the undersigned incorporator has executed these  
articles of incorporation this 8<sup>th</sup> day of July, 2008.

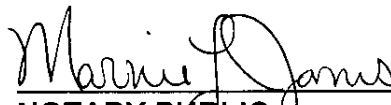
  
STEVEN J. LINZY


**STATE OF FLORIDA**

**COUNTY OF ESCAMBIA**

I hereby certify that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared **STEVEN J. LINZY**, ( ) personally known to me, or ~~(X)~~ who produced FLDCH L520790754570 as identification to me known to be the person described in and who executed the foregoing instrument and acknowledged before me that he executed the same for the purposes set out therein.

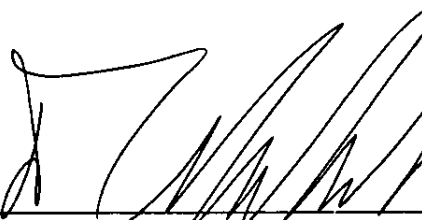
**WITNESS** my hand and seal in the County and State last aforesaid this 8<sup>th</sup> day of July, 2008.

  
\_\_\_\_\_  
**NOTARY PUBLIC**

NOTARY PUBLIC-STATE OF FLORIDA  
 **Marnie L. James**  
Commission #DD411956  
Expires: MAR. 27, 2009  
Bonded Thru Atlantic Bonding Co., Inc

**WRITTEN ACCEPTANCE BY THE REGISTERED AGENT**

I HEREBY certify that I am familiar with and accept the duties and responsibilities as registered agent for said corporation, **PREMIER HEALTHCARE INNOVATIONS, INC.**

  
\_\_\_\_\_  
**DAVID G. WHITE**

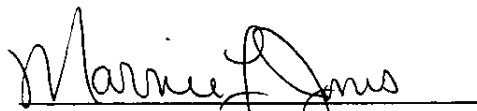
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2008 JUL 14 PM 1:37  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA


**STATE OF FLORIDA**

**COUNTY OF ESCAMBIA**

I hereby certify that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared **DAVID G. WHITE**, (X) personally known to me, or ( ) who produced \_\_\_\_\_ as identification to me known to be the person described in and who executed the foregoing instrument and acknowledged before me that he executed the same for the purposes set out therein.

**WITNESS** my hand and seal in the County and State last aforesaid this 8<sup>th</sup> day of July, 2008.

  
\_\_\_\_\_  
**NOTARY PUBLIC**

NOTARY PUBLIC-STATE OF FLORIDA  
 **Marnie L. James**  
Commission # DD411956  
Expires: MAR. 27, 2009  
Bonded Thru Atlantic Bonding Co., Inc.  
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