

# 2011 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P08000065469

FILED  
Apr 09, 2011  
Secretary of State

**Entity Name:** COPPERHEAD GOLF MANAGEMENT II, INC.

**Current Principal Place of Business:**

3284 NORTHSIDE PARKWAY NW  
ATLANTA, GA 30327 US

**New Principal Place of Business:**

**Current Mailing Address:**

3284 NORTHSIDE PARKWAY NW  
ATLANTA, GA 30327 US

**New Mailing Address:**

**FEI Number:** 27-0743201

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PD  
**Name:** HUTH, THOMAS  
**Address:** 3284 NORTHSIDE PARKWAY NW  
**City-St-Zip:** ATLANTA, GA 30327 US

**Title:** VPSD  
**Name:** D'ALESSANDRO, MELINDA  
**Address:** 3284 NORTHSIDE PARKWAY NW  
**City-St-Zip:** ATLANTA, GA 30327 US

**Title:** TREA  
**Name:** GREEN, WAYNE  
**Address:** 3284 NORTHSIDE PARKWAY NW  
**City-St-Zip:** ATLANTA, GA 30327 US

**Title:** VPD  
**Name:** TRAWICK, BETTY  
**Address:** 3284 NORTHSIDE PARKWAY NW  
**City-St-Zip:** ATLANTA, GA 30327 US

**Title:** VPD  
**Name:** MALEC, MARK E  
**Address:** 3284 NORTHSIDE PARKWAY NW  
**City-St-Zip:** ATLANTA, GA 30327 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** MANDELINE HENDRICKS

POA

04/09/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date