

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P08000064980

Entity Name: DATA PARK COMMUNICATIONS, INC

FILED  
Jan 19, 2009  
Secretary of State

## Current Principal Place of Business:

313 DIRSEN ROAD  
BUILDING D, SUITE H  
DEBARY, FL 32713

## New Principal Place of Business:

313 DIRKSEN ROAD  
BUILDING D, SUITE H  
DEBARY, FL 32713

## Current Mailing Address:

PO BOX 4149  
ENTERPRISE, FL 32725

## New Mailing Address:

FEI Number: 26-2936838      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired (X)

## Name and Address of Current Registered Agent:

PARK, ROLLIN J JR  
974 MILLENBECK AV  
DELTONA, FL 32725      US

## Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: P ( ) Delete  
Name: PARK, ROLLIN J JR  
Address: PO BOX 4149  
City-St-Zip: ENTERPRISE, FL 32725

Title: S/T ( ) Delete  
Name: PARK, JANET T  
Address: PO BOX 4149  
City-St-Zip: ENTERPRISE, FL 32725

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ROLLIN J PARK JR

P

01/19/2009

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date