# P08000064641

| (Requestor's Name)                         |
|--|
| (Address)                                  |
| (Address)                                  |
| (City/State/Z <sub>1</sub> p/Phone #)      |
| PICK-UP WAIT MAIL                          |
| (Business Entity Name)                     |
| (Document Number)                          |
| Certified Copies Certificates of Status    |
| Special Instructions to Filing Officer:    |
| AUTHORIZATION BY PHONE TO CORRECT While II |
| DOC EXAM MED                               |
|  |

Office Use Only



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SECRETARY OF STATE
AND A SEEF, FLORIDA

mR)

WU8-78238

# **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT:                | TON PRICE AUTO (PROPOSED CORPORA           | Detailing  |   |
|-------------------------|--|--|---|
|                         | (PROPOSED CORPORA                          | ATE NAME – <u>MUST INCL</u>                        | UDE SUFFIX)   |
| Enclosed are an orig    | inal and one (1) copy of the art           | ticles of incorporation and                        | a check for:  |
| □ \$70.00<br>Filing Fee | \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy  ADDITIONAL CO | \$87.50 Filing Fee, Certified Copy & Certificate of Status PPY REQUIRED |
|                         | AUTON PRICE<br>Name<br>14225 N.E. 6 AVE    | e (Printed or typed)<br>Ap 1. 井 415<br>Address     |   |
|                         | MIAMI, F. City (305) 797-29.               |  |   |

NOTE: Please provide the original and one copy of the articles.



June 10, 2008

ANTON PRICE 14225 N.E. 6 AVE APT #415 MIAMI, FL 33142

SUBJECT: ANTON PRICE AUTO DETAILING INC.

Ref. Number: W08000028238

We have received your document for ANTON PRICE AUTO DETAILING INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

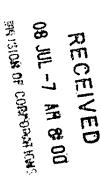
The document must state the number of shares of authorized stock. The consultation of a legal counsel is always recommended if uncertain of the appropriate number of shares to authorize.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6879.

Ruby Dunlap Regulatory Specialist II New Filing Section

Letter Number: 208A00035702



#### ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

### ARTICLE I NAME

The name of the corporation shall be:
ANTON PRICE AUTO DETAILING INC

() Para Harman (D

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SECRETARY OF STATE TALLAHASSEE, FLORIDA

#### ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is:  $6345 \text{ N.W. } 32^{\text{NS}} \text{ prenue}$ 

Miami, FL 33142

# ARTICLE III PURPOSE

The purpose for which the corporation is organized is:
To service by Defailing Dirty Vechicles.

# ARTICLE IV SHARES

The number of shares of stock is:

ZHA 100

# ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

ANTON PRICE 14225 N.E. 6AVE APH#415 North MIAMI, F1. 33142

| ARTICLE VI REGISTERED AGENT  |   |
|--|---|
| The name and Florida street address (P.O. Box NOT acceptable) of the reg   | istered agent is:   |
| ANTON PRICE<br>14225 N.E. BANE APT. # 415<br>MIAMY F1. 33142   | TALLAR SECRE  |
| ARTICLE VII INCORPORATOR   | 克里 山  |
| The name and address of the Incorporator is:   | ST P TI   |
| AUTONPRICE   |   |
| 14225 N.E. 610e Apt. #415  | S F.  |
| AUTON PRICE<br>14225 N.E. BAUE Apt. #415<br>MIMMI, F1. 33142   | 部一  |
| ****************   | *******   |
| Having been named as registered agent to accept service of process for the above stated co-<br>certificate, I am familiar with and accept the appointment as registered agent and agree to a | orporation at the place designated in this<br>ct in this capacity |
| Prige  | 3)17/08   |
| Signature/Registered Agent   | Date  |
| Dior   | 3/17/08   |
| Signature/Incorporator   | Date  |
|  |   |
| •  |   |