Florida Department of State Division of Corporations Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H08000254310 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)617-6380

Addount Name

: THE LAW OFFICES OF NICK SPRADLIN PLLC

Account Number : 120070000020

Phone

: (813)435-3176

Fax Number

: (813)333-6358

COR AMND/RESTATE/CORRECT OR O/D RESIGN

DOWN SOUTH PHILLY GRILLE INC.

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 0 |
| Page Count | 01 |
| Estimated Charge | \$35.00 |

Electronic Filing Menu

Corporate Filing Mcnu

Help

Articles of Amendment to Articles of Incorporation of

DOWN SOUTH PHILLY GRILLE INC.

(Name of corporation as currently filed with the Florida Dept. of State)

P08000061605

(Document number of corporation (if known)

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

| (continued) | |
|--|-----------|
| | |
| If an amendment provides for exchange, reclassification, or cancellation of issued shares, provision for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N | :3 /A) |
| (Attach additional pages if necessary) | |
| | |
| | |
| 1 | • |
| | |
| | |
| | |
| | |
| MATTHEW SMITH WILL BECOME NEW DIRECTOR AND TREASURER. | |
| LEWIS T. SMITH SHALL BE REMOVED AS DIRECTOR AND TREASURER. | |
| and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC) | |
| AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) | |
| (Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.") (A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.") | |

| The date of each amendment(s) adoption: 10/22/2008 | | |
|--|--|--|
| Effective date if applicable: 10/22/2008 | | |
| | (no more than 90 days after amendment file date) | |
| Adoption of Amend | dment(s) (CHECK ONE) | |
| The amer | ndment(s) was/were approved by the shareholders. The number of votes east for dment(s) by the shareholders was/were sufficient for approval. | |
| following | ndment(s) was/were approved by the shareholders through voting groups. The statement must be separately provided for each voting group entitled to vote by on the amendment(s): | |
| "The | number of votes cast for the amendment(s) was/were sufficient for approval by | |
| • | (voting group) | |
| | ndment(s) was/were adopted by the board of directors without shareholder action cholder action was not required. | |
| | ndment(s) was/were adopted by the incorporators without shareholder action and der action was not required. | |
| Signa | (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) MATTHOM B MATTHOM B (Typed or printed name of person signing) MATTHOM B (Typed or printed name of person signing) | |
| | (Title of person signing) | |