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Division of Corporations

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Account Name : FILINGS, INC. Account Number : 072720000101

Phone : (850)385-6735

Fax Number : (954)641-4192

### FLORIDA PROFIT/NON PROFIT CORPORATION

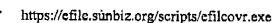
### JSN HOLDINGS INC.

Certificate of Status	0
Certified Copy	0
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### SECRETARY OF STATE TALLAHASSEE, FLORIDA

ARTICLES OF INCORPORATION

OF

#### JSN HOLDINGS INC.

t, the undersigned, for the purpose of forming a corporation for profit, pursuant to the laws of the State of Florida, do hereby adopt the following Articles of Incorporation:

ARTICLE I

The name of this corporation is JSN HOLDINGS INC.

# ARTICLE II BUSINESS ADDRESS

The business address of this corporation is: 17004 Griffin Road, Southwest Ranches, Florida 33331,

# ARTICLE III

This corporation shall have perpetual existence commencing on the date of filing of the Articles of Incorporation by the Department of State.

## ARTICLE IV

This corporation is organized for the purpose of transacting any or all lawful business.

### ARTICLE V CAPITAL STOCK

This corporation is authorized to issue seven thousand five hundred (7,500) shares of One (\$1,00) Dollar par value common stock, which shall be designated "Common shares."

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### ARTICLE VI VOTING RIGHTS

Each share of common stock of this corporation shall entitle the holder of record thereof to one (1) vote upon each proposal presented at lawful meetings of the stockholders.

# ARTICLE VII INITIAL REGISTERED OFFICE AND REGISTERED AGENT

The street address of the initial registered office of this corporation is:

Angela D. Blue 17004 Griffin Road Southwest Ranches, FL 33331

### ARTICLE VIII JNCORPORATOR

The name and address of the incorporator is:

James A. Blue, Jr. 17004 Griffin Road Southwest Ranches, FL 33331

IN WITNESS WHEREOF, the undersigned has executed these Articles of Incorporation on this day of May, 2008.

MES A. BLUE,

Incorporator

414673 1.00C

Hotery Public - Sinte of Floride My Commission Expires Jan 2, 200 Commission # DO 383015 Product by March 1

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CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED

In compliance with Sections 48.091 and 807.0501, Fiorida Statutes, the following is visubmitted:

FIRST -- That JSN Holdings Inc., desiring to organize or qualify under the laws of the State of Florida, with its principal place of business at 17004 Griffin Road, City of Southwest Ranches, State of Florida, has named Angela D. Blue, located at 17004 Griffin Road, Southwest Ranches, Florida, as its agent to accept service of process within the State of Florida.

SIGNATURE: AMES A. BLUE. JR.

TITLE: Incorporator

DATE: (0-14-08

Having been named to accept service of process for the above-stated corporation, at the place designated in this Certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

SIGNATURE

ANGELAD

Registered Agent

DATE:

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BUSE LEE FLENDIG Hotary Public - State of Florida Ay Commission & DID 383015 Gommission & DID 383015 Bonded by National Notary Assn.

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