

**Electronic Articles of Incorporation
For**

P08000054471
FILED
June 03, 2008
Sec. Of State
jshivers

JUNGLE DRIVELINE & HYDRAULICS, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JUNGLE DRIVELINE & HYDRAULICS, INC

Article II

The principal place of business address:

1100 SOUTH 14TH ST
LEESBURG, F. 34748

The mailing address of the corporation is:

1100 SOUTH 14TH ST
LEESBURG, F. 34748

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

75000

Article V

The name and Florida street address of the registered agent is:

SELLAR SEWELL RUSS SAYLOR & JOHNSON
907 WEBSTER ST
LEESBURG, FL. 34748

I certify that I am familiar with and accept the responsibilities of registered agent.

P08000054471
FILED
June 03, 2008
Sec. Of State
jshivers

Registered Agent Signature: CHARLES D JOHNSON

Article VI

The name and address of the incorporator is:

CHARLES D JOHNSON
907 WEBSTER ST

LEESBURG, FL 34748

Incorporator Signature: CHARLES D JOHNSON

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
RICHARD E BROWN
100 SOUTH 14TH ST
LEESBURG, FL. 34748

Title: S/T
PETER M UPDIKE
35507 DOGWOOD DR.
FRUITLAND PARK, FL. 34731

Article VIII

The effective date for this corporation shall be:

06/03/2008