Po800054/23

	(Requestor's Name)			
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(City/State/Zip/Phone #)				
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	(Business Entity Name)			
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AMPROS



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## **COVER LETTER**

| TO: Registration Section Division of Corporations       |                                                           |
|---------------------------------------------------------|-----------------------------------------------------------|
| SUBJECT:                                                | A Unique Medical Service                                  |
|                                                         | Name of Partnership                                       |
| DOCUMENT NUMBER:                                        | PO8000054193                                              |
| The enclosed Amendment to Partner                       | ership Registration and fee(s) are submitted for filing.  |
| Please return all correspondence co                     | oncerning this matter to the following:                   |
| Patti A. Ferr                                           | ero                                                       |
| Name of Person                                          |                                                           |
| A Unique Medical S                                      | Service Inc.                                              |
| Firm/Company                                            |                                                           |
| 521 S W Stewa                                           | rt Loop                                                   |
| Address                                                 |                                                           |
| Lake City,florida                                       | 32024                                                     |
| City/State and Z                                        | ip Code                                                   |
| pattiferrero@a                                          | ol.com                                                    |
| For further information concerning                      |                                                           |
| Mae B Nichols                                           | at ( 407 ) 323-6151  Area Code & Daytime Telephone Number |
| Name of Person                                          | Area Code & Daytime Telephone Number                      |
| STREET ADDRESS:                                         | MAILING ADDRESS:                                          |
| Registration Section                                    | Registration Section                                      |
| Division of Corporations                                | Division of Corporations                                  |
| Clifton Building                                        | P.O. Box 6327                                             |
| 2661 Executive Center Circle Tallahassee, Florida 32301 | Tallahassee, Florida 32314                                |

CR2E067 (10/07)



# FLORIDA DEPARTMENT OF STATE Division of Corporations

August 20, 2010

PATTI A. FERRERO A UNIQUE MEDICAL SERVICE INC. 521 SW STEWART LOOP LAKE CITY, FL 32024

SUBJECT: A UNIQUE MEDICAL SERVICE, INC.

Ref. Number: P08000054193

We have received your document for A UNIQUE MEDICAL SERVICE, INC. and your check(s) totaling \$25.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

THE DOCUMENT SUBMITTED IS FOR A PARTNERSHIP. THE ENTITY MENTIONED IS A FLORIDA CORPORATION, NOT A PARTNERSHIP.

Amendments for Florida profit corporations are filed in compliance with section 607.1006, Florida Statutes. Please see the enclosed information.

The fee to file articles of dissolution or a certificate of withdrawal is \$35. Certified copies are optional and are \$8.75 for the first 8 pages of the document, and \$1 for each additional page, not to exceed \$52.50.

There is a balance due of \$10.00.

We are enclosing the proper form(s) with instructions for your convenience.

If you have any questions concerning the filing of your document, please call (850) 245-6880.

Karen Gibson Document Specialist Supervisor

Letter Number: 410A00020107 .



# FLORIDA DEPARTMENT OF STATE Division of Corporations

August 20, 2010

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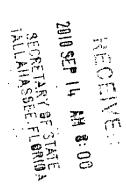
We are enclosing the proper form(s) with instructions for your convenience.

If you have any questions concerning the filing of your document, please call (850) 245-6880.

Karen Gibson Document Specialist Supervisor

Letter Number: 410A00020107

Thank you. Added \$875 for copy



TO: Amendment Section Division of Corporations A. Unique Hedical Service, Inc. NAME OF CORPORATION: DOCUMENT NUMBER: <u>P08000054</u>1 93 The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: Patti A. Ferrero

Name of Contact Person Unique Hedical Service Lix-521 5.W. Stewart Loop Laxe City, Fl. 32024 E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call:

Mame of Contact Person at (407) 323-6151

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount made payable to the Florida Department of State:

■ \$35 Filing Fee

☐ \$43.75 Filing Fee & Certificate of Status ■ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)

## **Mailing Address**

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

### **Street Address**

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of

| A Unique Medi                                                                                                                                         | cal Service              | <u>Cnc.</u>                       |                                        |                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------|----------------------------------------|-----------------|
| (Name of Corporation as currently                                                                                                                     | _                        | a Dept. of State)                 |                                        |                 |
| (Document Number                                                                                                                                      | of Corporation (if know  | · · · · · · · · · · · · · · · · · |                                        |                 |
| ·                                                                                                                                                     |                          | ,                                 | adanta dha Ca                          | 11              |
| Pursuant to the provisions of section 607.1006, Famendment(s) to its Articles of Incorporation:                                                       | forida Statutes, this Fi | oriaa Projit Corporation          | adopts the for                         | llowing         |
| A: If amending name, enter the new name of the                                                                                                        | corporation:             |                                   |                                        |                 |
| •                                                                                                                                                     |                          |                                   | The nev                                | N               |
| name must be distinguishable and contain the<br>abbreviation "Corp.," "Inc.," or Co.," or the des<br>name must contain the word "chartered," "profess | ignation "Corp," "Inc    | " or "Co". A profession           |                                        |                 |
| B. Enter new principal office address, if application                                                                                                 | ble:                     |                                   | ************************************** |                 |
| (Principal office address <u>MUST BE A STREET ADDRESS</u> )                                                                                           |                          |                                   | Z SE                                   | <b>5</b>        |
|                                                                                                                                                       | <del></del>              |                                   |                                        | 4               |
|                                                                                                                                                       |                          |                                   | —— <b>S</b>                            | 2<br>2<br>2     |
| C. Enter new mailing address, if applicable:                                                                                                          |                          |                                   | ST P                                   | <b>3</b> 5      |
| (Mailing address <u>MAY BE A POST OFFICE A</u>                                                                                                        | <u>BOX</u> )             |                                   | FIS                                    | بن<br>ست        |
|                                                                                                                                                       |                          |                                   |                                        | <u>မှ</u><br>08 |
|                                                                                                                                                       |                          |                                   | —— <b>&gt;</b> ```                     | •               |
| D. If amending the registered agent and/or registered agent and/or the new registered                                                                 |                          | r Florida, enter the name         | of the                                 | -r€             |
|                                                                                                                                                       | ed office address.       |                                   |                                        | -1.             |
| Name of New Registered Agent:                                                                                                                         |                          |                                   |                                        |                 |
|                                                                                                                                                       | (F)                      |                                   |                                        |                 |
| New Registered Office Address:                                                                                                                        | (Florida street a        | adress)                           |                                        |                 |
|                                                                                                                                                       | (Cir.)                   | , Florida<br>(Zip Code)           |                                        |                 |
|                                                                                                                                                       | (City)                   | (Zip Code)                        |                                        |                 |
| New Registered Agent's Signature, if changing R<br>I hereby accept the appointment as registered agen                                                 |                          | nd accept the obligations o       | of the position.                       |                 |
| Signe                                                                                                                                                 | ature of New Registered  | Agent, if changing                |                                        |                 |

Page 1 of 3

# If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

| Title     | <u>Name</u>                                                                                              | Address                                                                 | Type of Action          |
|-----------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------|
| <u>SI</u> | Beverly Gresham                                                                                          | 786 W. 9 Street<br>Deltong, 1-1. 32775                                  | Add Remove              |
| ,         |                                                                                                          |                                                                         | Add Remove              |
|           |                                                                                                          |                                                                         | Add Remove              |
|           |                                                                                                          |                                                                         |                         |
| ,         |                                                                                                          |                                                                         |                         |
| provisio  | nendment provides for an exchange, recons for implementing the amendment if of applicable, indicate N/A) | lassification, or cancellation of iss<br>not contained in the amendment | sued shares,<br>itself: |
| -         | ·                                                                                                        |                                                                         |                         |
|           |                                                                                                          |                                                                         |                         |
|           |                                                                                                          |                                                                         |                         |

| The date of each amendment(s) adoption: <u>Way 3+ 1,20/0</u>                                                                                                                                                     |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| Effective date if applicable: (date of edoption is required)                                                                                                                                                     |    |
| (no more than 90 days after amendment file date)                                                                                                                                                                 |    |
| Adoption of Amendment(s) (CHECK ONE)                                                                                                                                                                             |    |
| The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(by the shareholders was/were sufficient for approval.                                                          | s) |
| The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):         | en |
| "The number of votes cast for the amendment(s) was/were sufficient for approval                                                                                                                                  |    |
| ÷ by"                                                                                                                                                                                                            |    |
| (voting group)                                                                                                                                                                                                   |    |
| The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.                                                                                  | er |
| The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.                                                                                       |    |
| Dated Sept 7,3010                                                                                                                                                                                                |    |
| Signature Latte Cd. FERRELD                                                                                                                                                                                      |    |
| (By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |    |
| Patti A. FERRERO                                                                                                                                                                                                 |    |
| (Typed or printed name of person signing)                                                                                                                                                                        |    |
| PRES.                                                                                                                                                                                                            |    |
| (Title of person signing)                                                                                                                                                                                        |    |