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2009 JUN -3 P 3:42

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

JUN -3 2009

D.A. WHITE

May 30, 2008

Florida Dept. of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32301

Subj: Incorporation of WORLD MARTIAL ARTS COUNCIL, INC.

Dear Sir or Madam:

Enclosed please find the following:

1. The original and one copy of the Articles of Incorporation for the subject corporation. Please certify one copy and return it to the undersigned.
2. My check in the amount of \$78.75 to cover the filing fee.
3. Designation of Resident Agent.

Kindly acknowledge filing of these Articles of Incorporation, in compliance with Florida law and return the certified copy of the Articles of Incorporation to the undersigned at Express L C L Services, Inc., 129 W. Hibiscus Blvd, Melbourne, FL 32901; (321) 729-6399

Thank you for your assistance in this matter.

Sincerely,



Anthony Chung

**FILED**

ARTICLES OF INCORPORATION

2008 JUN -3 P 3:42

OF

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

WORLD MARTIAL ARTS COUNCIL, INC.

ARTICLE I. NAME

The name of this corporation is  
WORLD MARTIAL ARTS COUNCIL, INC.

ARTICLE II. DURATION

This corporation shall have perpetual existence.

ARTICLE III. PURPOSE

This corporation is organized for the purpose of  
transacting any or all lawful business.

ARTICLE IV. CAPITAL STOCK

This corporation is authorized to issue 1,000 shares of  
\$1.00 par value common stock, which shall be designated  
"common shares".

ARTICLE V. PREEMPTIVE RIGHTS

Every shareholder, upon the sale for cash of any new  
stock of this corporation of the same kind, class or series  
as that which he already holds, shall have the right to  
purchase his pro rata share (as nearly as may be done without  
issuance of fractional shares) at the price at which it is  
offered to others.

ARTICLE VI. INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of this corporation is 3372 Dairy Rd., Melbourne, Florida 32904, and the name of initial registered agent of this corporation at that address is ANTHONY CHUNG.

ARTICLE VII. INITIAL BOARD OF DIRECTORS

This corporation shall have one director initially. The number of directors may be either increased or diminished from time to time by the bylaws but shall never be less than one. The name and address of the initial director of this corporation are:

ANTHONY CHUNG  
3372 Dairy Rd.  
Melbourne FL 32904

ARTICLE VIII. PRINCIPAL OFFICE AND MAILING ADDRESS

The principal office of the corporation is located at 3372 Dairy Rd., Melbourne, Florida 32904, and the mailing address of the corporation is 3372 Dairy Rd., Melbourne FL 32904.

ARTICLE IX. INCORPORATOR

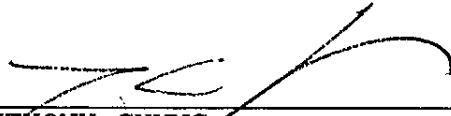
The name and address of the person signing these articles are:

ANTHONY CHUNG  
3372 Dairy Rd.  
Melbourne FL 32904

ARTICLE X. AMENDMENTS

This corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation, or any amendment hereto, by a majority vote of the Board of Directors, and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF the undersigned subscriber has executed these articles of incorporation on this 30<sup>th</sup> day of May, 2008.

  
\_\_\_\_\_  
ANTHONY CHUNG


STATE OF FLORIDA  
COUNTY OF BREVARD

I HEREBY CERTIFY that on this day, before me, a Notary Public duly authorized in the State and County named above to take acknowledgments, personally appeared ANTHONY CHUNG known to be the person described as subscriber in and who executed the foregoing Articles of Incorporation, and who acknowledged before me that he subscribed to those Articles of Incorporation.

WITNESS my hand and official seal in the County and State named above this 30<sup>th</sup> day of May, 2008.

FL DL Exp 1/12/11

  
\_\_\_\_\_  
Notary Public

NOTARY PUBLIC - STATE OF FLORIDA  
 C. L. Garcia  
Commission #DD647378  
Expires: MAR. 06, 2011  
BONDED THRU ATLANTIC BONDING CO., INC.

FILED

DESIGNATION  
AS  
REGISTERED AGENT

2000 JUN -3 P 3:42

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

In compliance with Section 48.091, and Section 607.034,  
Florida Statutes, the following is submitted:

That WORLD MARTIAL ARTS COUNCIL, INC., desiring to  
organize under Statutes of the State of Florida, with its  
principal office at 3372 Dairy Rd., Melbourne, Florida 32904,  
has named ANTHONY CHUNG located at 3372 Dairy Rd., Melbourne,  
Florida 32904, as its agent to accept service of process  
within this state.

ACKNOWLEDGMENT:

Having been named to accept service of process for the  
above named Corporation, at the place designated in this  
certificate, the undersigned agrees to act in this capacity,  
and agrees to comply with the provisions of Florida law  
relative to keeping the designated office open.

  
\_\_\_\_\_  
ANTHONY CHUNG  
Registered Agent