## P08000054088

|                      | Requestor's Name)       |  |  |
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SECRETARY OF STATIONS
DIVISION OF CORPORATIONS
12 MAY -3 PM 12: 03

AD155 05/9/12

## **COVER LETTER**

| TO: Amendment Section   |   |
|---|---|
| Division of Corporations  |   |
| SUBJECT: ANTHONY RESTAURA   | ANT , INC   |
| DOCUMENT NUMBER: P08000054  | 088   |
| The enclosed Articles of Dissolution and fe   | e are submitted for filing.   |
| Please return all correspondence concerning   | this matter to the following:   |
| ANGEL MADERA JR   |   |
| (Name of C  | Contact Person)   |
| ANTHONY RESTAURANT INC  |   |
| (Firm   | /Company)   |
| 1025 W MAIN STREET  |   |
| (Ad   | dress)  |
| IMMOKALEE ,FL 34142   |   |
| (City/State   | e and Zip Code)   |
| For further information concerning this matter  | er, please call:  |
| ANGEL MADERA JR   | at ( 239 ) 253-2815   |
| (Name of Contact Person)  | (Area Code & Daytime Telephone Number)  |
| Enclosed is a check for the following amoun   | t:  |
|   | \$43.75 Filing Fee & \$\sum \$52.50 Filing Fee, Certified Copy (Additional copy is enclosed)  \$\sum \$43.75 Filing Fee & \$\sum \$\$\$ \$\sum \$52.50 Filing Fee, Certified Copy (Additional copy is enclosed) |
| MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | STREET ADDRESS: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle  |

Tallahassee, FL 32301

## ARTICLES OF DISSOLUTION

Pursuant to section 607.1401, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

| FIRST:   | The name of the corporation as currently filed with the Florida Department of Star   | te:                 |         |
|----------|--|---------------------|---------|
|          | ANTHONY RESTAURANT, INC .  |                     |         |
| SECOND:  | The document number of the corporation (if known): P08000054088  |                     |         |
| THIRD:   | The file date of the articles of incorporation: 06/02/2008   |                     |         |
| FOURTH:  | (CHECK AT LEAST ONE BOX)   |                     |         |
|          | ✓ None of the corporation's shares have been issued.   |                     |         |
|          | The corporation has not commenced business.  |                     |         |
| FIFTH:   | No debt of the corporation remains unpaid.   |                     |         |
| SIXTH:   | The net assets of the corporation remaining after winding up have been distributed to the shareholders, if shares were issued. | 12                  | 35      |
| SEVENTH: | Adoption of Dissolution (CHECK ONE)  | HAY                 | ORCE TO |
|          | A majority of the incorporators authorized the dissolution.  | 3                   | FCORF   |
|          | A majority of the directors authorized the dissolution.  | 12 MAY -3 PM 12: 03 | ORAII   |
|          |  | 03                  | THONS   |
|          |  |                     |         |
| Sign     | ature: (By a director, president or other officer - if directors or officers have not been selected, by an incorporate         | tor - if            |         |
|          | in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)                                   |                     |         |
|          | ANGEL MADERA JR  (Typed or printed name of person signing)   |                     |         |
|          | PRESIDENT  (Title of Person Signing)   |                     |         |
|          |  |                     |         |

Filing Fee: \$35