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| (City/s | State/Zip/Phone | ÷ #) | |
| PICK-UP | ☐ WAIT | MAIL | |
| | | | |
| (Business Entity Name) | | | |
| | | | |
| (Document Number) | | | |
| Certified Copies | Certificates | of Status | |
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| Special Instructions to Fil | ing Officer: | | |
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COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: | JSN GROUP INC. | | |
|----------------------|---|--|---------------------------|
| | (PROPOSED CORPOR | ATE NAME – <u>MUST INC</u> I | LUDE SUFFIX) |
| Enclosed are an orig | inal and one (1) copy of the art | icles of incorporation and | l a check for: |
| \$70.00 Filing Fee | ☐ \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy ADDITIONAL CO | & Certificate o Status |
| FROM: | NATALIA AZUCENA Name (Printed or typed) 10832 N. KENDALL DR. APT U7, Address | | |
| | City | FL. 33176 v, State & Zip | |
| | (305) 630 Daytime | 0-9059 Telephone number | |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

<u>ARTICLE I NAME</u>

The name of the corporation shall be:

JSN GROUP INC.

ARTICLE II PRINCIPAL OFFICE

The principal <u>street</u> address and mailing address, if different is: 10832 N. KENDALL DR. APT U7, MIAMI, FL. 33176

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: ANY AND LAWFUL BUSINESS

ARTICLE IV SHARES

The number of shares of stock is: 100 SHARES. HAVING A VALUE OF \$1.00 OF THE UNITED STATE OF AMERICA PER SHARE

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s): NATALIA AZUCENA 10832 N. KENDALL DR. APT U7, MIAMI, FL. 33176

ARTICLE VI REGISTERED AGENT

The <u>name and Florida street address</u> (P.O. Box **NOT** acceptable) of the registered agent is: NATALIA AZUCENA 10832 N. KENDALL DR. APT U7, MIAMI, FL. 33176

ARTICLE VII INCORPORATOR

The <u>name and address</u> of the Incorporator is: NATALIA AZUCENA 10832 N. KENDALL DR. APT U7, MIAMI, FL. 33176

| 1832 N. RENDALE DR. APT 07, 11AMI, FL. 33176 | |
|--|------------------------------------|
| *************** | ****** |
| Having been named as registered agent to accept service of process for to certificate, I gm familiar with and accept the appointment as registered age. | |
| | and agree to do not have employed. |
| TruceNer | MAY 20, 2008 |
| Signature/Registered Agent | Date |
| Tranco NA | MAY 20, 2008 |
| Signature/Incorporator | Date |

