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#### CORPORATE FILING SERVICE

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MIAMI, FL 33165 (305) 552-5973 Office Use Only CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known): (Corporation Name) (Document #) (Corporation Name) (Document #) (Corporation Name) (Document #) (Corporation Name) (Document #) Certified Cop Walk in Pick up time Mail out Will wait Photocopy Certificate of Status **NEW FILINGS AMENDMENTS** Profit ■ Amendment **Not for Profit** Resignation of R.A., Officer/Director Limited Liability Change of Registered Agent Domestication Dissolution/Withdrawal Other Merger **OTHER FILINGS** REGISTRATION/QUALIFICATION Annual Report ☐ Foreign Fictitious Name Limited Partnership Reinstatement Trademark Other

Examiner's Initials

## ARTICLES OF INCORPORATION OF

|   | RASS ENTERPRISES INC  |                    |
|---|---|--------------------|
|   | riber(s) to these Articles of Incorporation, natural person(s) hereby form a corporation under the laws of the State of |                    |
|   | ARTICLE I CORPORATION NAME  |                    |
| The corporation's name  | e shall be: RASS ENTERPRISES INC  |                    |
| The corporation shall ex  | ARTICLE II  DURATION  exist, perpetually unless dissolved according to Florida Laws.                                    |                    |
|   | ARTICLE III PURPOSE   |                    |
|   | nnized for the purpose of engaging in any activity of business ws of the United States and the State of Florida.        |                    |
|   | ARTICLE IV<br>CAPITAL STOCK   |                    |
| The corporation is author of \frac{\frac{1}{\nu}e \frac{\pi\left(\alpha\right)}{\alpha\right(\alpha\right)}}{be designated as "Comm | atom (  |                    |
|   | ARTICLE V PLACE OF BUSINESS  Pusiness of said corporation shall be:   | व सके दुष्टाः<br>स |
| The principal place of b  | ousiness of said corporation shall be: $\frac{S}{100}$  | Street annial      |
| -   | 5550 JW 60 Court For \$ € 5 € 5 € 5 € 5 € 5 € 6 € 6 € 6 € 6 € 6   | in i               |
| -   | 5550 JW 60 Court Fig. 73  |                    |

#### ARTICLE VI NUMBER OF DIRECTORS

The number of Directors of this corporation, shall be no less than one (1) nor more than fifteen (15).

#### ARTICLE VII BOARD OF DIRECTORS

The name and addresses of the first Board of Directors of this Corporation who shall hold office initially, are as follows:

| NAME<br>ADDRESS _<br>CITY _ M (C | Tasa R.             | Lem      | U.S                      |
|----------------------------------|---------------------|----------|--------------------------|
| ADDRESS _                        | 6250 MU             | ever Z   | DIVL                     |
| CITY _ MIC                       | m STAT              | TE FL 7  | C 33/55                  |
| NAME                             | na Rodri<br>1250 Mc | guez - 1 | emus<br>rive<br>ZC 33155 |
| CITY MIA                         | mı STA'             | re E     | ZC 33155                 |
| /<br>NAME<br>ADDRESS             |                     |          |                          |
| CITY                             | STAT                | TE 7     | Z.C                      |

#### ARTICLE VIII INCORPORATORS

The name and addresses of the incorporators signing these Articles of Incorporation, are as follows:

| NAME<br>ADDRESS<br>CITY^ | Jose  | R Lem   | US   | TITLE | Presio | dent      |
|--------------------------|-------|---------|------|-------|--------|-----------|
| ADDRESS                  | 6250  | nee     | ar d | Drive |        |           |
| CITY _M                  | iami  | STATE   | F.   | Z(    | 331    | SS.       |
| NAME                     |       |         |      |       |        |           |
| CITY <u>~~/</u>          | 19001 | STÁTE _ | E    | Z     | C_331  | <u>ss</u> |
| NAME<br>ADDRESS          |       |         |      |       |        |           |
| CITY                     |       | STATE   |      | Z(    | 7      |           |

IN WITNESS WHEREOF, the undersigned subscriber (s) have executed these Articles of Incorporation, this 22 day of 9 of 2008

\_(Seal)

uca K. Lemus (Seal)

| COUNTY OF                                       | DADE                     | ) SS                           | 5                          |              |                                |           |
|---|--------------------------|--------------------------------|----------------------------|--------------|--------------------------------|-----------|
| Before<br>and County se                         |                          | =                              |                            | ake acknowle | edgement in ti                 | ne State  |
|   | Jase R                   | Lemus                          | 1 Ana                      | Rodrigue     | 2-lemus                        |           |
| Known to me<br>Incorporation<br>Articles of Inc | , and who ac             | to be the perseknowledged      | son (s) who<br>before me t | executed the | foregoing Ar<br>executed these | ticles of |
| IN WITNESS and county af                        | WHEREOF<br>oresaid, this | , I have here<br><u>22</u> day | of <u>M</u>                | d my hand a  | nd seal, in the<br>            | State     |
|   |                          |                                |                            | SH           | Eplo                           | ·<br>-14  |
|   |                          |                                |                            | Notai        | ry Public                      |           |

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STATE OF FLORIDA

#### CERTIFICATE OF REGISTERED AGENT

<u>OF</u>

|                                       | RASS   | Enterprises                               | Inc                    |                                    |                            |
|---------------------------------------|--|---|------------------------|------------------------------------|----------------------------|
| _                                     | suance of Chapter<br>with said Act:                              | 48.091, Florida Sta                       | tutes, the followi     | ng is submitted,                   |                            |
| FIRST organize und in the articles of | : That TRASS er the laws of the S of incorporation a, has named: | State of Florida with the City of Mig     | its principal off      | desiring to ice as indicated State |                            |
|                                       | Mr(Ms) And Located at City of MIO State of MIO                   | a Rodriguez<br>6250 Miles<br>mi County of | Lemus<br>Drive<br>Dade | 2008 MAY 23 SECRETARY TALLAHASSE   | ř.                         |
| At its Agent t                        | <u>-</u>   | process within this                       |                        | HAY 23 AM IO                       | 1<br>1<br>1<br>1<br>1<br>1 |

Having been named as Registered Agent to accept service of process for the above stated corporation at the place designated in this certificate, and being familiar with the obligations of that position. I hereby accept to act in this capacity, and agree to comply with the provisions of Florida Law in keeping open said office.

Registered Agent