P08000051801

| (Requestor's Name) |
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| (Address) |
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| (City/State/Zip/Phone #) |
| |
| PICK-UP WAIT MAIL |
| |
| (Business Entity Name) |
| (Dusiness Entity Name) |
| |
| (Document Number) |
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| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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Office Use Only



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SECRETARY OF STATE

FLED



COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORI | PORATION: | LVE ENTERPRISES, INC. | | | |
|------------------------|----------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--|--|
| DOCUMENT NU | JMBER: | P08000051801 | | | |
| The enclosed Artic | cles of Amendment and fee | are submitted for filing. | | | |
| Please return all co | orrespondence concerning th | nis matter to the following: | | | |
| | | LUIS A GARCIA | | | |
| | | Name of Contact Person | | | |
| | LVE | ENTERPRISES, INC. | | | |
| | | Firm/ Company | | | |
| | | | | | |
| | 196 | 9 NE 149TH STREET Address | | | |
| | | | | | |
| | NOI | RTH MIAMI, FL 33161 | | | |
| | | City/ State and Zip Code | · | | |
| | amigo E-mail address: (to be us | osfs@comcast.net red for future annual report notification) | | | |
| • | ation concerning this matter | , please call: | • | | |
| L | UIS A GARCIA | at (954) 8 Area Code & Daytime Te | 322-3401 | | |
| Name of Contact Person | | Area Coda & Daytime Te | elephone Number | | |
| Enclosed is a chec | k for the following amount | made payable to the Floride Depar | rtment of State: | | |
| □ \$35 Filing Fee | ☑ \$43.75 Filing Fee & Certificate of Status | CI\$43.75 Filing Fee & Certified Copy (Add tronal copyris enclosed) | ☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | |
| Mailing Address | | Street Address | | | |
| Amendmer | nt Section Corporations | Amendment Section | | | |
| P.O. Box 6 | • | Division of Corporations Clifton Building | | | |
| Taffahassee, Ft. 32314 | | 2661 Executive Center Circ | ele | | |

Tallahassee, Ft. 32301

Articles of Amendment to Articles of Incorporation of

| (Name of Corporation as curi | rently liled with | the Florida Dept. of State) |
|----------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| P08 | 8000051801 | Sec. No. |
| (Document Nu | mber of Corporat | ion (if known) |
| Pursuant to the provisions of section 607.100 amendment(s) to its Articles of Incorporation: | 06, Florida Statu | tes, this Florida Profit Corporation adopts the follow |
| A. If amending name, enter the new name of | of the corporation | on: |
| · | | The new |
| | e designation "C | poration," "company," or "incorporated" or the Corp," "Inc," or "Co". A professional corporation ation," or the abbreviation "P.A." |
| B. Enter new principal office address, if ap | | |
| (Principal office address <u>MUST BE A STRE</u> | ET ADDRESS) | 1969 NE 149TH STREET |
| | | NORTH MIAMI, FL 33161 |
| C. Enter new mailing address, if applicable | | • |
| (Mailing address <u>MAY BE A POST OFF</u> | ICE BOX) | 1969 NE 149TH STREET |
| | , | NORTH MIAMI, FL 33161 |
| D. If amending the registered agent and/or | registered office | address in Florida, enter the name of the |
| new registered agent and/or the new reg | | |
| Name of New Registered Agent: | | <u>. </u> |
| , | 1969 NF 149 | OTH STREET |
| New Registered Office Address: | | ida street address) |
| , | NORTH MIA | MI, Florida 33161 |
| | (City) | |
| New Registered Agent's Signature, if chang | ing Registered A | Agent: |
| | | ther with and accept the obligations of the position. |
| · · · · · · · · · · · · · · · · · · · | | |
| | Signature of New | Registered Agent, if changing |

If amending the Officers and/or Directors, enter the tile and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

| <u>Title</u> | Name | Address | Type of Action |
|----------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| <u>P</u> | LUIS A GARCIA | 1969 NE 149TH STREET NORTH MIAMI, FL 33161 | _ ☑ Add _ □ Remove |
| <u>VP</u> | VERONICA L LEVEL MON | 1969 NE 149TH STREET NORTH MIAMI, FL 33161 | ☑ Add □ Remove |
| | | | |
| | ding or adding additional Articles, enter additional sheets, if necessary). (Be spec | | |
| UPDATIN | IG ADDRESS FOR P AND VP ONI | | |
| FULL NA | ME OF VP IS: VERONICA L. LEVE | EL MONACO | . |
| | | | |
| | | | |
| | , | • | |
| | | | |
| | | ************************************** | |
| <u>provisi</u> | mendment provides for an exchange, recons for implementing the amendment if not applicable, indicate N/A) | classification, or cancellation of i | ssued shares, titself: |
| . (97 | | | |
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| | | rithian to a first first the same state that the same state that the same state that the same state the same state the same state the same state that the same state the same state that the same state the same state that the same state the same state that the same state that the same state that the same state the same state the same state the same state the same st | |

| The date of each amendmen | t(s) adoption: <u>0</u> 7 | |
|----------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Effective date <u>if applicable</u> : | 07/21/2010 | (date of adoption is required) |
| | (no more than ! | 90 days after amendment file date) |
| Adoption of Amendment(s) | (CI | HECK ONE) |
| The amendment(s) was/we by the shareholders was/w | | te shareholders. The number of votes cast for the amendment(s) approval. |
| | | the shareholders through voting groups. The following statemen g group entitled to vote separately on the amendment(s): |
| "The number of votes | cast for the amer | ndment(s) was/were sufficient for approval |
| by | • | ," |
| | (voting group) | |
| action was not required. The amendment(s) was/we action was not required. | ere adopted by the | e incorporators without shareholder action and shareholder |
| | | |
| Dated_07/2 | 21/2010 | |
| Signature _ | | |
| sel | ected, by an incor | ident or other officer – if directors or officers have not been orporator – if in the hands of a receiver, trustee, or other court by that fiduciary) |
| | | LUIS A GARCIA |
| | (Ty | yped or printed name of person signing) |
| | | PRESIDENT |
| | (Title c | of person signing) |