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2008 MAY 23 P 1:32

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

5-23-08  
WC

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Sunshine Kickers F.C. Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Nixey Edmund  
Name (Printed or typed)

1155 N.E. 156th Street  
Address

North Miami Beach, FL 33162  
City, State & Zip

305-940-9142  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**FILED**  
2000 MAY 23 P 1:32  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**Article 1 Name**

The name of the corporation shall be:

**Sunshine Kickers F. C. Inc.**

**Article 11 Principal Office**

The principal street address and mailing address, if different is:

**1155 N. E. 156<sup>th</sup> Street  
N. Miami Beach, FL 33162**

**Article 111 Purpose**

The purpose for which the corporation is organized is:

1. To foster friendly relations between the Corporation and Directors, Registered Members and the Community-at-large through the organization of Sporting, Recreational and Cultural related events and activities and in all other ways as the Directors may think fit and appropriate.
2. To secure and maintain affiliation with and recognition by any other Group or Organization so as to assist the Club in its efforts to organize and participate in any sporting, recreational or cultural activity that is considered appropriate by the Directors.
3. To organize fund-raising activities, social functions, tournaments, international tours, etc., for the benefit of the members of the Club.
4. To take such measures as the Directors shall deem necessary or advisable for preventing infringements of the rules of the Club or its affiliates, and to prevent the introduction of improper or unsportsmanlike methods or practices into the Club and to protect against abuses.
5. To prevent racial, religious or political discrimination among members, players or officials of the Club.
6. To provide rules, regulations, byelaws and guidance for settling and deciding all differences and disputes that may arise between Directors, members and affiliates of the Club.

## **Article 1V Manner of Election**

The manner in which the directors are elected or appointed will be:

1. The election of Directors for the Club shall take place at the Annual General Election Meeting, which shall be held every year.
2. Subject to a member having satisfied all outstanding dues, fees, fines, receipts from Club fund-raising events and any other activities; and having satisfied all outstanding disciplinary and administrative requirements, each member shall be entitled to take part in the discussions and shall have the right to vote on all matters put to vote at any Annual General Election meeting
3. No member shall be allowed to represent any other member unless authorized to do so in writing (by way of a letter or proxy). The number of persons a member is permitted to represent is restricted to one (1).
4. During their term of office, members of the Board of Directors will not be permitted to act as representatives for other members. (RTE)
5. Notice of all meetings must be circulated ~~as stipulated in Article 5 above~~ *A minimum of two weeks in advance.* Jull
6. The Agenda, specifying the general nature of the business to be transacted, the report of the Directors and a financial statement must be delivered to the Members prior to the meeting.
7. Any Director shall be eligible for re-election for a further term in office. Notice of the desire of any Director to stand for election (or re-election) can be made prior to the opening of the Annual General Election Meeting.
8. The names of all candidates standing for election to the Board of Directors shall be circulated to all members prior to the start of the Annual General Election meeting. Nominations from the floor may, however be recognized and accepted.
9. All decisions shall be made by a simple majority of those in attendance and entitled to vote.
10. Whenever the votes are equal, the Chairman of the meeting shall cast the deciding vote.
11. No business shall be transacted at any Meeting unless a quorum is present. A quorum shall be one third (1/3) of those entitled to attend and vote.
12. If within half (1/2) an hour from the time appointed for the meeting a quorum is not present, then a second meeting will be called. If within half (1/2) an hour from the time appointed for the second meeting a quorum is not present, the members then

present may decide whether the meeting should proceed and the members then present may be deemed to be a quorum.

**Article V Initial Directors and/or Officers:**

The names, titles and addresses of the initial Directors are:

Title: Director  
Name: Nixey Edmund  
Address: 1155 N. E. 156<sup>th</sup> Street  
City-Zip: N. Miami Beach, FL 33162

Title: Director  
Name: Samuel Haven  
Address: 8356 NW 145<sup>th</sup> Street  
City: Miami lakes, FL 33016

Title: Director  
Name: Errol Wilson  
Address: 6809 SW 20 Court  
City-St-Zip: Miramar, FL 33023

Title: Director  
Name: Tony Natera  
Address: 7726 NW 200 Street  
City-St-Zip: Miami, FL 33015

Title: Director  
Name: Rhonda Gibbs  
Address: 221 NW 177 Street, Apt. 201  
City-St-Zip: Miami, FL 33169

**Article V1 Initial Registered Agent and Street Address:**

The name and Florida Street address of the registered agent is:

Name: Nixey Edmund  
Address: 1155 N. E. 156<sup>th</sup> Street  
City-St-Zip: N. Miami Beach, FL 33162

**Article V111 Incorporator**

The name and address of the Incorporator is:

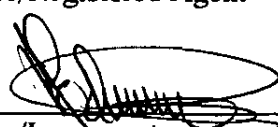
Name: Nixey Edmund  
Address: 1155 N. E. 156<sup>th</sup> Street  
City-St-Zip: N. Miami Beach, FL 33162

.....

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

  
\_\_\_\_\_  
Signature/Registered Agent

05-19-08  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator

05-19-08  
\_\_\_\_\_  
Date