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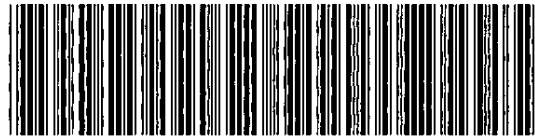
(Business Entity Name)

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04/29/09--01047--016 **78.75

FILED
08 MAY 20 PM 3:39
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

MR
5/20

1008-21769

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

Enclosed please find an original and (1) copy of the articles of incorporation for the above corporation and cashiers check(s) in the amount of \$78.75.

FROM: Grasshopper Lawn Care & Grounds Maintenance, Inc.
P.O. Box 518
Alva, FL 33920



FLORIDA DEPARTMENT OF STATE
Division of Corporations

RECEIVED
08 MAY 20 AM 8:00
DIVISION OF CORPORATIONS

April 30, 2008

GRASSHOPPER LAWN CARE & GROUNDS MAINTENANCE, INC.
PO BOX 518
ALVA, FL 33920

SUBJECT: GRASSHOPPER LAWN CARE & GROUNDS MAINTENANCE, INC.
Ref. Number: W08000021769

We have received your document for GRASSHOPPER LAWN CARE & GROUNDS MAINTENANCE, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Florida law requires the street address of the principal office and, if different the mailing address of the entity. A post office box is not acceptable for the principal office.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6879.

Ruby Dunlap
Regulatory Specialist II
New Filing Section

Letter Number: 008A00027010

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ARTICLES OF INCORPORATION

FILED

08 MAY 20 PM 3:39

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The undersigned incorporator to these Articles of Incorporation,
a natural person competent to contract, hereby forms a Domestic
Corporation under the laws of the State of Florida pursuant to the provisions
of Section 607.164 Florida Statutes

ARTICLE I: NAME

The name of this corporation shall be:

GRASSHOPPER LAWN CARE & GROUNDS MAINTENANCE, INC.

ARTICLE II: ADDRESS

The principal place of business and mailing address of this Florida
Corporation shall be: 17361 Broadway St
Alva, FL 33920
P. O. BOX 518
ALVA, FLORIDA 33920

ARTICLE III: PURPOSE

The general nature of the business to be transacted by this corporation
is:

LAWN CARE & GROUND MAINTENANCE

This corporation shall engage in any activity or business permitted under the laws of the United States of America and the State of Florida.

ARTICLE IV: CAPITAL

The amount of capital with which this corporation will begin business shall not be less than Five Hundred Dollars (\$500.00).

ARTICLE V: CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is:

FIVE THOUSAND (5,000) SHARES OF COMMON STOCK HAVING A NOMINAL OR PAR VALUE OF ONE DOLLAR (\$1.00) PER SHARE.

ARTICLE VI: PRE-EMPTIVE RIGHTS:

Every shareholder, upon the sale of any new stock of this corporation, shall have the right to purchase his/her pro-rata share thereof (as nearly as may be done without issuance of fractional shares) at the price at which it is offered to others. Every shareholder will also have the right of first refusal upon the offer for sale of existing shares of stock.

ARTICLE VII: DURATION

This corporation shall have perpetual existence commencing on the date of execution and acknowledgment of these Articles of Incorporation, unless sooner dissolved according to law.

ARTICLE VIII: DIRECTORS

This corporation shall have one director initially. The number of directors may be increased or diminished from time to time by Bylaws adopted by the stockholders, but there shall never be less than one director nor more than five. The name and address of the initial director:

JARRET MURRAY
P.O. BOX 518
ALVA, FLORIDA 33920

ARTICLE IX: INITIAL REGISTERED AGENT AND STREET ADDRESS

Pursuant to Section 607.034, Florida Statutes, the name and address of the initial Registered Agent of this Corporation is:

Bobbie S. Miner
1207 SW 19th Lane
Cape Coral, FL 33991

ARTICLE X: INCORPORATOR

The name and address of the Incorporator is:

JARRET MURRAY
P. O. BOX 518
ALVA, FLORIDA 33920

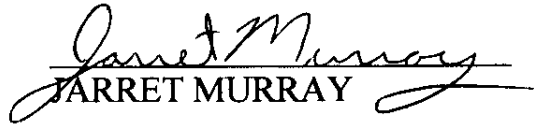
ARTICLE XI: INDEMNIFICATION

This corporation shall indemnify any officer or director or any former officer or director to the full extent provided by law.

ARTICLE XII: AMENDMENT

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation in the manner provided by law. The Board of Directors shall approve every amendment, proposed by them to the stockholders and approved at a stockholders' meetings by a majority of the stock entitled to vote thereon, unless all the directors and all the stockholders sign a written statement manifesting their intention that a certain amendment of these Articles of Incorporation be made.

In WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation on the 10th day of April 2008.

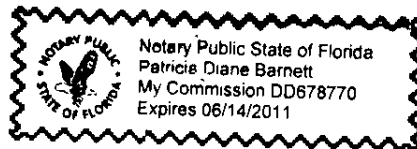

JARRET MURRAY


State of Florida
COUNTY of LEE

I HEREBY CERTIFY, that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared before me

to me known to be the person described in and who executed the foregoing Articles of Incorporation, and acknowledged before me that he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 9 day of April, 2008.



Notary Public 
My Commission Expires:

CERTIFICATE OF DESIGNATION
REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of section 607.0501, Florida Statutes, the undersigned Corporation organized under the laws of the State of Florida, submits the following Statement in designating the registered office/registered agent, in the state of Florida.

1. The name of the corporation: GRASSHOPPER LAWN CARE & GROUNDS MAINTENANCE, INC.

2. The name and address of the registered agent and office is:

Bobbie S. Miner
1207 SW 19th Lane
Cape Coral, FL 33991

Signature Jarret Murray
Jarret Murray

Title President

Date 4-9-08

FILED
08 MAY 20 PM 3:39
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATION OF MY POSITION AS REGISTERED AGENT.

Signature Bobbie S. Miner

Date 04/09/08

Registered Agent Filing Fee: \$35.00