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4/22/2015



Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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## COR AMND/RESTATE/CORRECT OR O/D RESIGN GROUP'S SERVICE & SERVICE INC

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APR 23 2014

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Electronic Filing Menu

Corporate Filing Menu

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|   | Articles of Amendme  | nt                                      |           |
|---|--|---|-----------|
|   | to<br>Articles of Incorporati  | ian                                     | 圣四        |
|   | of   |   | ~         |
| GRO   | UP'S SERVICE &   | SERVICE INC                             | 45 A      |
| (Name of Corporation as   | currently filed with the Florida D   | ept. of State)                          | SS        |
|   | P08000045311   |   | E C       |
| , (Documên  | nt Number of Corporation (if known)  |   | S         |
| Pursuant to the provisions of section 607. its Articles of Incorporation:   | 1006, Florida Statutes, this Florida i   | Profit Corporation adopts the following |           |
| A. If amending name, enter the new na   | me of the corporation:   |   |           |
|   |  | 7                                       | The new   |
| name must be distinguishable and com "Corp.," "Inc.," or Co.," or the design word "chartered," "professional associa  B. Enter new principal office address, (Principal office address MUST BE A S:  C. Enter new mailing address, if appli (Mailing address MAY BE A POST)  D. If amending the registered agent an | ation "Corp," "Inc," or "Co". A tion," or the abbreviation "P.A."  if applicable: TREET ADDRESS )  cable: OFFICE BOX)  d/or registered office address in F | professional corporation name must co   | nlain the |
| new registered agent and/or the ner   | * registered office address:<br>SANDRA P HERNAND   | NE7                                     |           |
| Name of New Registered Agent  |  | <del></del>                             |           |
|   | 100 NE 6TH AVENUE  |   |           |
|   | (Florida street addre  | ss)                                     |           |
| New Registered Office Address:  | HOMESTEAD  | Plorida 33030                           |           |
|   | (Clay)   | (Zip Code)                              |           |
| New Registered Agent's Signature, if a f hareby accept the appointment as registered.  Signature Signature.   | hanging Rezistered Agents:<br>ered agent. I can familiar with and<br>gnature of New Registered Agent. V  | acceptance obligations of the posttion. |           |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Pleasa note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X_Change             | <u>rr</u>   | John Doe            |                    |
|-------------------------------|-------------|---------------------|--------------------|
| X Remove                      | <u>v</u>    | Mike Jones          |                    |
| X Add                         | <u>v2</u>   | Sally Smith         |                    |
| Type of Action<br>(Check One) | Title       | Name                | <u>Addres</u> s    |
| 1) Change                     | PST         | HERNANDEZ, SANDRA   | 100 NE 6TH AVENUE  |
| Add                           |             |                     | APT 232            |
| Remove                        |             |                     | HOMESTEAD FL 33030 |
| 2) Change                     | PST         | HERNANDEZ, SANDRA P | 100 NE 6TH AVENUE  |
| Add                           |             |                     | APT 232            |
| Remove                        |             |                     | HOMESTEAD FL 33030 |
| 3) Change                     |             |                     |                    |
| Add                           |             |                     |                    |
| Remove                        |             | •                   |                    |
| 4) Change                     | <u></u>     |                     |                    |
| Add                           |             |                     |                    |
| Remove                        |             |                     |                    |
| 5) Change                     |             |                     | ·                  |
| Add                           |             |                     |                    |
| Remove                        |             |                     | -                  |
| 6) Change                     | <del></del> |                     |                    |
| Add                           |             |                     |                    |
| Remove                        |             |                     |                    |

| Kusen adamon     | adding additional Art<br>al sheets, if necessary).                        | (Be specific)                         |                                     |  |  |
|------------------|---|---------------------------------------|-------------------------------------|--|--|
|                  |   |                                       |                                     |  |  |
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| orovisions for i | nt provides for an excl<br>implementing the ame<br>licable, indicate N/A) | nange, reclassifi<br>andment if not c | ention, or cancellontained in the a | lation of issued s<br>mendment itself: | hares.                                 |
|                  |   |                                       |                                     |  |  |
|                  |   |                                       | ,                                   |  |  |
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|                  | ,   |                                       | - <del></del>                       |  |  |

| The date of each amendment(s) adoption: 04/21/2015  | if other than the    |
|---|----------------------|
| date this document was signed.  | ŕ                    |
| Effective date if applicable:   |                      |
| (no more than 90 days after amendment)  | ile date)            |
| Adoption of Amendment(s). (CHECK ONE)   |                      |
| The amendment(s) was/were adopted by the shareholders. The number of votes cast for by the shareholders was/were sufficient for approval.                                 | the amendment(s)     |
| The amendment(s) was/were approved by the shareholders through voting groups. The must be separately provided for each voting group entitled to vote separately on the an |                      |
| "The number of votes cast for the amendment(s) was/were sufficient for approval   |                      |
| by  | n                    |
| (voting group)  |                      |
| The amendment(s) was/were adopted by the board of directors without shareholder action was not required.  | on and shareholder   |
| The amendment(s) was/were adopted by the incorporators without shareholder action ar action was not required.   | id shareholder       |
| Dated 4/21/2015   | ,                    |
| Sjenature Vauotaj   |                      |
| (By a director, president or other officer - if directors or office   |                      |
| selected, by an incorporator - if in the hands of a receiver, trus appointed fiduciary by that fiduciary)   | itee, or other court |
| Sandra P Haman  | dez                  |
| (Typed or printed name of person sig  | ming)                |
| Fresident   |                      |
| (Title of person signing)   | ,                    |