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SECKETARY OF STATE

T. Burch AFK 2.4200

COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: CV MED	DIA RELATIONS INC		
	(PROPOSED CORPORA	ATE NAME – <u>MUST INCL</u>	<u>.ŲDE SUFFIX</u>)
		•	
Enclosed are an orig	inal and one (1) copy of the art	icles of incorporation and	a check for:
\$70.00	☑ \$78.75	\$78.75	\$87.50
Filing Fee	Filing Fee & Certificate of Status	Filing Fee & Certified Copy	Filing Fee, Certified Copy & Certificate of
		ADDITIONAL CO	Status PPY REQUIRED
FROM: <u>CL</u>	AUDIA VARELA, PRESIDENT	(D: (1)	
	Name	e (Printed or typed)	
	17090 NW 17TH STREET	Address	
	PEMBROKE PINES, FL 33028	y, State & Zip	
	(954) 274-2710	,	
		Telephone number	

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

CV MEDIA RELATIONS INC

ARTICLE II PRINCIPAL OFFICE

The principle <u>street</u> address and mailing address, if different is: 17090 NW 17TH STREET

17090 NW 17TH STREET PEMBROKE PINES, FL 33028

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

NEW CORPORATION

ARTICLE IV SHARES

The number of shares of stock is: 100 SHARES

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s): CLAUDIA VARELA, PRESIDENT 17090 NW 17TH STREET PEMBROKE PINES, FL 33028

ARTICLE VI REGISTERED AGENT

The <u>name and Florida street address</u> (P.O. Box NOT acceptable) of the registered agent is:

CLAUDIA CARELA, PRESIDENT 17090 NW 17TH STREET PEMBROKE PINES, FL 33028

ARTICLE VII INCORPORATOR

The <u>name and address</u> of the Incorporator is: CLAUDIA VARELA, PRESIDENT 17090 NW 17TH ST PEMBROKE PINES, FL 33028

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Signature/Registered Agent

Signature/Incorporator

3 31 08

Date

SECRETARY OF STATE
TALL AHASSES ESTATE