FOR PROFIT CORPORATION **ANNUAL REPORT**

DOCUMENT # P08000040448

STMMONS INTERNATIONAL INVESTMENTS



FILED SECRETARY OF STATE TALLAHASSEE, FLORIDA

10 APR 27 AM 8: 40

| STRINO | NS INTERMITORAL | | | | | | | |
|---|---|---------------------------------------|--|--|---------------------|-------------|------------|----------------|
| | DO NOT WRITE | CE | . <u>5</u> . | 0 01 78 710010 | 305 | 099 | 5 | |
| 2. Principal Place of Business - No P.O. Box # 3. Mailing Address 2325 COSTA VERDE BLVD. 2325 COSTA VER | | | RDE BLVD. | 04/27 | 710010 | 1701 | 6 ** | ·150.00 |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | Suite. Apt. #. etc. | | | CR2E03 | 4B (11/08 | 3) | |
| City & State | | City & State | | 4. FEI Number | | | | Applied For |
| JACKS | ONVILLE BEACH, FL | | BEACH, FL | | 26-2594 | | \$8.75 A | Not Applicable |
| 32 | 250 USA | 32250 | USA | 5. Certificate of | <u> </u> | | Fee Requi | |
| | | Nama | 7. Name and Address of Current Registered Agent Name | | | | | |
| DO NOT WRITE Stre | | | | DENISE CARPENTER Address (P.O. Box Number is Not Acceptable) | | | | |
| | IN THIS SP | 000 | - COOMB | TABBBE I | T *** | CITTE | T #100 | |
| | | | City | | VERDE E | | | |
| B. The shave | named entity submits this statement for | the oursess of changing its rapists | JACKS | ONVILLE | | FL | | 2250 |
| | tions of registered agent. | the boxbose of challbuild its registr | alan ouice or redister | on agont, or bonn, t | it are close or the | | 21,111,122 | , <u>.</u> |
| SIGNATURE . | | | | | | | | |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE January 1 - May 1 Fee Is \$150.00 | | | | | | | | |
| | After May 1, Fee is \$550.00 Amended AR is \$61.25 | | \$5.00 May Be Added to Fees | | | | | |
| 10. | k Payable to Florida Department of OFFICERS AND I | | | | | | | |
| TITLE | PRESIDENT | | | , | | | | |
| NAME STREET ADDRESS | BURMA HELLENBEC 2333 COSTA VERD | #202 | ٠ | | | | į | |
| CITY-ST-ZIP | JACKSONVILLE BE | | • | | | | | |
| TITLE NAME | SECRETARY/TREAS DENISE CARPENTE | | | | | | | |
| STREET ADDRESS | 2325 COSTA VERD | #102 | | | | | } | |
| CITY-ST-ZIP | JACKSONVILLE BE | | | | | • | | Ļ |
| NAME ! | MANAGING DIRECT | | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 3017 ROCKFORD F | TH . | DO | NOT | WRI | TE | 1 | |
| TITLE | JACKSONVILLE, F | L 32224 | | IN | THIS S | SPAC | Œ | , |
| NAME | | | | | .,,,,, | | _ | |
| STREET ADORESS CITY-ST-ZIP | | , | | | • | | | { |
| TITLE | | | | | | | | |
| NAME STREET ADDRESS | | | | | | | | |
| CITY-ST-ZIP | | | | | | | | |
| TITLE | | | | | | | | |
| NAME STREET ADDRESS | | | | | | | | |
| CITY-ST-ZIP | | | ľ | | | | | l |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.

SIGNATURE:

DANNY SIMMONS 3-11-10 (904) 249-6422

SIGNATURE AND TYPED AND TYPED NAME OF BIGNING OFFICER OF DIRECTOR MANAGING DIRECTOR DAY INTERPROPER

DAYLOR AND TYPED NAME OF BIGNING OFFICER OF DIRECTOR MANAGING DIRECTOR DAYLOR PROPERTY.