P08000040373

(Requestor's Name)			
(Address)			
(Address)			
(City/State/Zip/Phone #)			
PICK-UP WAIT MAIL			
(Business Entity Name)			
(Document Number)			
·			
Certified Copies Certificates of Status			
Special Instructions to Filing Officer.			
Special instructions to runing officer.			

Office Use Only



500130717385

06/09/08--01012--006 **35.00

FILED
2008 JUN-9 PN 3: 21
SECRETARY OF STATE

Amend

6/11/08

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPO	RATION: CH & SA IN	C.
DOCUMENT NUM	IBER: P08000040373	
The enclosed Article	s of Amendment and fee a	are submitted for filing.
Please return all corr	espondence concerning th	is matter to the following:
YASM	IIN ISMAIL	
	(Name	of Contact Person)
NATI	ONS PARALEGAL SE	ERVICES, INC.
•	(Fi	rm/ Company)
·· 7925	NW 12 STREET, SUITI	E 318 .
		(Address)
MIAMI	, FLORIDA 33126	•
	(City/ S	tate and Zip Code)
For further information	on concerning this matter,	please call:
YASMIN ISMAIL		at (305) 594-9198
(Name o	f Contact Person)	(Area Code & Daytime Telephone Number)
Enclosed is a check f	or the following amount:	
✓ \$35 Filing Fee	\$43.75 Filing Fee & Certificate of Status	□\$43.75 Filing Fee & □\$52.50 Filing Fee Certified Copy (Additional copy is enclosed) □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment to **Articles of Incorporation** of

N/A

Articles of Amendment to Articles of Incorporation of CH & SA INC (Name of corporation as currently filed with the Florida Dept. of State)
to Zing I
Articles of Incorporation
of ALFCAR
CH & SA INC
(Name of corporation as currently filed with the Florida Dept. of State)
\ 0
P08000040373
(Document number of corporation (if known)
ursuant to the provisions of section 607.1006, Florida Statutes, this <i>Florida Profit Corporation</i> dopts the following amendment(s) to its Articles of Incorporation:
EW CORPORATE NAME (if changing):
Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.") A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A
MENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number ad/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)
HE VICE PRESIDENT AND DIRECTOR OF THE CORPORATION SHALL BE
SHAR FARAJ
<u>· · · · · · · · · · · · · · · · · · · </u>
(Attach additional pages if necessary)

(continued)

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

The date of each amendment(s) adoption: JUNE 05, 2008
Effective date if applicable: (no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):
"The number of votes cast for the amendment(s) was/were sufficient for approval by
(voting group)
☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.
Signature (By a director, president or other officer - lif directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
SAJIB CHOWDHURY
(Typed or printed name of person signing)
PRESIDENT
(Title of person signing)

FILING FEE: \$35