# P08000039432

Office Use Only



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SECRETARY OF STAIL BIVISION OF CORPORATIONS

2P4/18/08

# **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:	SPORTS NU	TRITION =	INC.
	(PROPOSED CORPORA	ATE NAME – <u>MUST INCI</u>	LUDE SUFFIX)
Enclosed are an orig	ginal and one (1) copy of the arti	cles of incorporation and	a check for:
\$70.00	<b>☑</b> \$78.75	\$78.75	□ \$87.50
		• · · · · · ·	Filing Fee,
Filing Fee	Filing Fee & Certificate of Status	Filing Fee	
	& Cerificate of Status	& Certified Copy	Certified Copy & Certificate of
		A DID ITTO NATE OF	Status
		ADDITIONAL CO	PY REQUIRED
FROM: M	INH K NGUYEN		
	Name	(Printed or typed)	
	1613 PEPPER GRASS COURT		
	TOTOT ELT ER ORAGO COORT	Address	
	ORLANDO, FL 32825	. Ca.4. 0 7:	
	City	, State & Zip	
	321-578-2250		<del> </del>
	Daytime	Telephone number	

NOTE: Please provide the original and one copy of the articles.

# ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

### ARTICLE I NAME

The name of the corporation shall be:

# SPORTS NUTRITION INC

## ARTICLE II PRINCIPAL OFFICE

The principal street address and mailing address, if different is:

3030 EAST SEMORAN BLVD -- APOPKA, FL 32703

# ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

SALES OF HEALTH AND WORKOUT PRODUCTS

# ARTICLE IV SHARES

The number of shares of stock is:

20,000

# ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

MINH NGUYEN - PRESIDENT

## ARTICLE VI REGISTERED AGENT

The <u>name and Florida street address</u> (P.O. Box NOT acceptable) of the registered agent is:

MINH NGUYEN 1613 PEPPER GRASS CT -- ORLANDO, FL 32825

### ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

MINH NGUYEN 1613 PEPPER GRASS CT -- ORLANDO, FL 32825

Having been-named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am Jamiliar with and accept the appointment as registered agent and agree to act in this capacity

Signature/Registered Ager

Signature/Incorporator

4/15/08

Date

4/15/08

Jate

DIVISION OF CORPORATION OF APR 1.8 PH 3: OF