

PO8000038178

Florida Department of State
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Division of Corporations
Fax Number : (850) 617-6380

From:
Account Name : LEO J. SALVATORI
Account Number : I20030000112
Phone : (239) 263-1480
Fax Number : (239) 649-0158

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SECRETARY OF STATE
DIVISION OF CORPORATIONS
08 MAY -2 PM 2:55

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2008 MAY -2 AM 8:00

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FOR AMND/RESTATE/CORRECT OR O/D RESIGN

UNDERGROUND & SEPTIC SOLUTION, INC.

Certificate of Status	0
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Amend/cc
@ 5.2.08

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COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: Underground & Septic Solution, Inc.

DOCUMENT NUMBER: P08000038178

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Blake W. Kirkpatrick, Esq.

(Name of Contact Person)

Salvatori & Wood, P.L.

(Firm/ Company)

4001 Tamiami Trail North, Suite 330

(Address)

Naples, FL 34103

(City/ State and Zip Code)

For further information concerning this matter, please call:

Blake W. Kirkpatrick, Esq.

(Name of Contact Person)

at (239) 283-1480

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☐ \$35 Filing Fee

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Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

(((H08000119822 3)))

May. 2. 2008 10:17AM

No. 4405 P. 3

(((H08000119822 3)))

Articles of Amendment
to
Articles of Incorporation
of

Underground & Septic Solution, Inc.

(Name of corporation as currently filed with the Florida Dept. of State)

P08000038178

(Document number of corporation (if known))

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")
(A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

Please add the following to Article VII:

Title: Vice President

Jimmy R. Warner

19246 Miami Boulevard

Fort Myers, FL 33912

(Attach additional pages if necessary)

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

(continued)

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The date of each amendment(s) adoption: May 1, 2008

Effective date if applicable: May 1, 2008
(no more than 90 days after amendment file date)


Adoption of Amendment(s) **(CHECK ONE)**

- ☐ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
- ☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval by

(voting group)"

- ☒ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
- ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signature 
(By a director, president or other officer - If directors or officers have not been selected, by an incorporator - If in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Antoine D. DiFoggia
(Typed or printed name of person signing)

Director
(Title of person signing)

FILING FEE: \$35

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