## Florida Department of State

Division of Corporations
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COR AMND/RESTATE/CORRECT OR O/D RESIGN

A.J 'S FREELANCER BASS GUIDE SERVICE INC.

5/9/2008

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Division of Corporations

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## **COVER LETTER**

| TO: Amendment Section  Division of Corporations  |   | om andrews on the state of the state of the                                 |
|--|---|---|
| NAME OF CORPORATION: A.J 's Freelan  | ncer Bass Guide Service   | Inc.  |
| DOCUMENT NUMBER: P08000035826  |   |   |
| The enclosed Articles of Amendment and fee are s   | submitted for filing.   |   |
| Please return all correspondence concerning this m   | natter to the following:  |   |
| Francyne Carrillo  |   | HPRO feedentalism   |
| (Name of C   | ontact Person)  |   |
| Legalzoom.com, Inc.  |   |   |
| (Finn/ (   | Company)  |   |
| 7083 Hollywood Blvd. Ste.  | 180   |   |
| (Ad  | dreśs)  |   |
| Los Angeles, CA 90028  |   |   |
| (City/ State   | and Zip Code)   | •   |
| For further information concerning this matter, ple  | ase call:   |   |
| Francyne Carrillo  | at ( 323 ) 962-8600   |   |
| (Name of Contact Person)   | (Area Code & Daytime Tele   | ephone Number)  |
| Enclosed is a check for the following amount:  |   |   |
| S35 Filing Fee \$\ \tag{\$43.75 Filing Fee & Certificate of Status}                            | ☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)   | Cartificate of Status<br>Certified Copy<br>(Additional Copy<br>is enclosed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 |   |

Articles of Amendment to Articles of Incorporation A.J 's Freelancer Bass Guide Service Inc. (Name of corporation as currently filed with the Florida Dept. of State) P08000035826 (Document number of corporation (if known) Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: NEW CORPORATE NAME (if changing): (Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.") (A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.") AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC) Article II. The principal place of business address shall be: 3096 Stillwater Dr., Kissimmee, FL, 34743 (Attach additional pages if necessary) If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

(continued)

| The date of each amendment(s) adoption: 4/29/08   |     |
|---|-----|
| Effective date if applicable:   | ٠   |
| (no more than 90 days after amendment file date)  |     |
| Adoption of Amendment(s) (CIECK ONE)  |     |
| The amendment(s) was/were approved by the shareholders. The number of votes cast the amendment(s) by the shareholders was/were sufficient for approval.   | for |
| The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):                    |     |
| "The number of votes cast for the amendment(s) was/were sufficient for approval   | bу  |
| (voting group)  |     |
| The amendment(s) was/were adopted by the board of directors without shareholder ac and shareholder action was not required.   | tio |
| The amendment(s) was/were adopted by the incorporators without shareholder action shareholder action was not required.  | and |
| Signature  (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |     |
| (Typed or printed name of person signing)   |     |
| Arthur Jackson, President (Title of person signing)   |     |
| (Thie of person signing)  |     |

**FILING FEE: \$35**