# **Electronic Articles of Incorporation For**

P08000035730 FILED April 08, 2008 Sec. Of State tburch

U.S COMBAT HEROES, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is: U.S COMBAT HEROES, INC

## **Article II**

The principal place of business address:

14310 NW 16TH STREET PEMBROKE PINES,, FL. US 33028

The mailing address of the corporation is:

14310 NW 16TH STREET PEMBROKE PINES,, FL. US 33028

#### **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. SALES OF PRODUCTS TO THE U.S ARMED FORCES, INDIVIDUALS AND CONTRACTORS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 5000

## **Article V**

The name and Florida street address of the registered agent is:

DAVID C ZUCKERMAN PRES. 14310 NW 16TH STREET PEMBROKE PINES, FL. 33028 I certify that I am familiar with and accept the responsibilities of registered agent.

P08000035730 FILED April 08, 2008 Sec. Of State

Registered Agent Signature: DAVID C. ZUCKERMAN

## **Article VI**

The name and address of the incorporator is:

DAVID C. ZUCKERMAN 14310 NW 16TH STREET

PEMBROKE PINES, FL33028

Incorporator Signature: DAVID C. ZUCKERMAN

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P DAVID C ZUCKERMAN PRES. 14310 NW 16TH STREET PEMBROKE PINES, FL. 33028

Title: VP JOEL H ARONSON VICE P 3180 S. OCEAN DRIVE APT 419 HALLANDALE BEACH, FL. 33009 US

#### **Article VIII**

The effective date for this corporation shall be:

04/08/2008