P08000034523

| (Requestor's Name) |
|---|
| |
| (Address) |
| |
| (Address) |
| (Addiess) |
| |
| (City/State/Zip/Phone #) |
| |
| PICK-UP WAIT MAIL |
| . i |
| (Business Entity Name) |
| |
| (Document Number) |
| . (Bosament varies) |
| ; _ |
| Certified Copies * Certificates of Status * |
| • |
| Special Instructions to Filing Officer: |
| |
| |
| |
| |
| |
| |
| |
| |

Office Use Only



700161175027

10/16/09--01015--026 **35.00

Amend

DIVISION OF THE PH 1: 45

T Roberts OCT : 119' 2009!

COVER LETTER

TO: Amendment Section Division of Corporations

Tallahassee, FL 32314

| NAME OF CORP | ORATION: | Affordable Bio Feedstoo | ck Inc. |
|--|--|--|--|
| DOCUMENT NU | MBER: | P08000034523 | 3 |
| The enclosed Artic | les of Amendment and fe | ee are submitted for filing. | |
| Please return all co | rrespondence concerning | this matter to the following: | |
| | | Mimi Vo Freeman | |
| | | Name of Contact Person | |
| | Affo | rdable Bio Feedstock Inc. | |
| | | Firm/ Company | |
| - | 1745 | South John Young Parkway | <u> </u> |
| | | Address | |
| | | Kissimmee, FL 34741 | |
| | | City/ State and Zip Code | |
| | E-mail address: (to be | used for future annual report notification) | , |
| For further informa | ation concerning this matt | er, please call: | |
| Mi | mi Vo Freeman | at (407) | 344-1194 |
| Name | of Contact Person | Area Code & Daytime T | elephone Number |
| Enclosed is a check | for the following amour | at made payable to the Florida Depa | artment of State: |
| 2 \$35 Filing Fee | \$43.75 Filing Fee & Certificate of Status | \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Ad Amendmen Division of P.O. Box 63 | t Section Corporations | Street Address Amendment Section Division of Corporations Clifton Building | |

2661 Executive Center Circle

Tallahassee, FL 32301

Articles of Amendment

Articles of Incorporation

| DIVISION FARY OF STATE 09 OCT 16 PM | |
|--------------------------------------|---|
| 09 OCT IS CORPORATIONS | Ş |
| 09 OCT 16 PM 1: 45 | • |

Affordable Bio Feedstock Inc (Name of Corporation as currently filed with the Florida Dept. of State)

| P08 | 000034523 | • |
|---|---|---|
| (Document Nun | nber of Corporation (if kno | wn) |
| Pursuant to the provisions of section 607.100 amendment(s) to its Articles of Incorporation: | 6, Florida Statutes, this F | lorida Profit Corporation adopts the follo |
| A. If amending name, enter the new name of | f the corporation: | |
| | | The new |
| name must be distinguishable and contain abbreviation "Corp.," "Inc.," or Co.," or the name must contain the word "chartered," "pro | designation "Corp," "Inc | c," or "Co". A professional corporation |
| B. Enter new principal office address, if app (Principal office address MUST BE A STREE | | |
| | | · · · · · · · · · · · · · · · · · · · |
| C. Enter new mailing address, if applicable (Mailing address MAY BE A POST OFFICE) | | |
| D. If amending the registered agent and/or r new registered agent and/or the new regis | | n Florida, enter the name of the |
| Name of New Registered Agent: | | |
| New Registered Office Address: | (Florida street d | address) |
| | | , Florida |
| | (City) | (Zip Code) |
| New Registered Agent's Signature, if changing I hereby accept the appointment as registered a | ng Registered Agent: ngent. I am familiar with a | and accept the obligations of the position. |
| | Signature of May Pagistare | d Agant if abancina |

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

| <u>Title</u> | <u>Name</u> | <u>Address</u> | Type of Action |
|---------------|--|--|----------------|
| | | | |
| | | | |
| | | | |
| E. If amer | nding or adding additional A | rticles, enter change(s) here: | |
| (attach o | additional sheets, if necessary, - Changing from 1,000,0 |). (Be specific) 00 shares to 10,000,000 shares | |
| | Mark of Marketine and American Company of the Compa | | |
| | | | |
| | | | |
| ****** | | | |
| | | 7707 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| <u>provis</u> | | exchange, reclassification, or cancellate nendment if not contained in the ame | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| The date of each amendmen | t(s) adoption: September 21, 2009 |
|--|---|
| Effective date <u>if applicable</u> : | (date of adoption is required) |
| | (no more than 90 days after amendment file date) |
| Adoption of Amendment(s) | (CHECK ONE) |
| | ere adopted by the shareholders. The number of votes cast for the amendment(s) were sufficient for approval. |
| | ere approved by the shareholders through voting groups. The following statement ed for each voting group entitled to vote separately on the amendment(s): |
| "The number of votes | cast for the amendment(s) was/were sufficient for approval |
| by | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | (voting group) |
| The amendment(s) was/we action was not required. | ere adopted by the board of directors without shareholder action and shareholder |
| The amendment(s) was/we action was not required. | ere adopted by the incorporators without shareholder action and shareholder |
| Dated_Oct | ober 13, 2009 |
| Signature | Chy |
| sel | y a director, president or other officer – if directors or officers have not been ected, by an incorporator – if in the hands of a receiver, trustee, or other court pointed fiduciary by that fiduciary) |
| | Mimi Vo Freeman |
| | (Typed or printed name of person signing) |
| | President |
| | (Title of person signing) |