## P68000033772

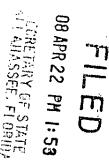
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## **COVER LETTER**

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: Loan Correc	tion Services, Inc.	
DOCUMENT NUMBER: P08000033772		
The enclosed Articles of Amendment and fee a	re submitted for filing.	
Please return all correspondence concerning thi	is matter to the following:	
Alexander B. Rotbart, Esq.		
	of Contact Person)	
The Rotbart Law Group, PA	•	
(Fir	rm/ Company)	080 ALL
6400 Congress Avenue Ste 2	2250	APR ·
	(Address)	ARY OF ASSECT F
į.t		
Boca Raton, FL 33487		STATE STATE
(City/ S	tate and Zip Code)	<b>₩</b>
For further information concerning this matter,	please call:	
Alexander B. Rotbart, Esq.	at ( <u>561</u> ) 620-581	9
(Name of Contact Person)	(Area Code & Daytime	Telephone Number)
Enclosed is a check for the following amount:		
	□\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Cir Tallahassee, FL 32301	cle

## **Articles of Amendment** Articles of Incorporation of

Loan Correction Services, Inc.;

(Name of corporation as currently filed with the Flor	ida Dept. of State)	
$\Psi$	1	
P08000033772		
! (Document number of corporation (if kr	nown)	
Discount to the manifolds of section 607 1006. Floride Statutes, 41	is Florida Brofit Componentian	
Pursuant to the provisions of section 607.1006, Florida Statutes, the dopts the following amendment(s) to its Articles of Incorporation	<del>-</del> -	
NEW CORPORATE NAME (if changing):		
N/A		
Must contain the word "corporation," "company," or "incorporated" or the abb A professional corporation must contain the word "chartered", "professional and an additional and analysis and an additional and and and and analysis analysis and analysis analysis and analysis and analysis and analysis and analysis and analysis and analysis analysis and analysis and analysis analysis and analysis and analysis and analysis analysis analysis analysis and analysis analysis analysis analysis and analysis analysis and analysis ana	ssociation," or the abbreviation "P.A.")  IGE) Indicate Article Number(s)	
Officer/Director Detail being amended is as follows:		
	<u> </u>	
President - Ryan McFarland	APR APR	49.
Vice President - Evan Pruzan	ASS	•
Secretary/Treasurer - Scott Shaw	7. F	ŗ
	TATE ORID	•
	<u> </u>	
1		
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(Attach additional pages if necessar	у)	
	11-4: C:	ne
or implementing the amendment if not contained in the amendme		
for implementing the amendment if not contained in the amendme		
for implementing the amendment if not contained in the amendme	ent itself: (if not applicable, indicate N	
K I / A		

(continued)

The date of each amendment(s)	adoption: April 15, 20			
Effective date if applicable:	1			
(n	o more than 90 days after an	nendment file date)		
Adoption of Amendment(s)	(CHECK ONE)			
The amendment(s) wa the amendment(s) by t		shareholders. The numbere sufficient for approval		`or
	ist be separately provid	shareholders through vot led for each voting group		
"The number of vo	tes cast for the amendm	nent(s) was/were sufficien	nt for approval b	y
;	(voting group)			
and shareholder action	was not required.	oard of directors without	OB ADR 22 CHOIDER SSEE	
		er - if directors or officers have hands of a receiver, trustee, o		D
	I fiduciary by that fiduciary)			
Ŗyan M	/lcFarland			
,	(Typed or printed na	me of person signing)		
Presid	ent	i		
<del>- 1.</del>	(Title of p	erson signing)		

FILING FEE: \$35