P08000031431

(Red	questor's Name)				
(Add	dress)				
(Add	dress)				
(City	y/State/Zip/Phone	e #)			
PICK-UP	WAIT	MAIL .			
(Bu	siness Entity Nar	me)			
(Document Number)					
Certified Copies	_ Certificates	s of Status			
Special Instructions to Filing Officer:					

Office Use Only



800236212718

06/26/12--01003--007 **35.00

DEPARTMENT OF STATE
12 JUN 26 AN IO: 43

12 JUN 26 AM 10:

OIVISION OF CORPORT

ANT 10155

LAZARUS

CORPORATE FILING SERVICE

3320 SW 87TH AVENUE

MIAMI, FL 33165 (305) 552-5973

·	Office Use Only
CORPORATION NAME(S) & DOCU	MENT NUMBER(S), (if known):
AMBAR CLE	ANER, INC
(Corporation Name)	(Document #)
).	
(Corporation Name)	(Document #)
3	
(Corporation Name)	(Document #)
4	
(Corporation Name)	(Document #)
Walk in Pick up time	2.00 Certified Copy
☐ Mail out ☐ Will wait	Photocopy Certificate of Status
	•
NEW FILINGS	<u>AMENDMENTS</u>
Profit	Amendment Description of B.A. Officer/Director
Not for Profit Limited Liability	Resignation of R.A., Officer/Director Change of Registered Agent
Domestication 2	☐ Dissolution/Withdrawal
☐ Other	Merger
OTHER FILINGS	REGISTRATION/QUALIFICATION
Annual Report	Foreign Limited Portnership
☐ Fictitious Name	Limited Partnership Reinstatement
	Trademark
	Other
	Examiner's Initials Û
CD 1 EA2 1 (4 (D2)	in the state of th

ARTICLES OF DISSOLUTION

PURSUANT TO SECTION 607.1403, FLORIDA STATULES, THIS FLORIDA PROFIT CORPORATION SUBIT THE FOLLOWING ARTICLES OF DISSOLUTION:

FIRST: THE NAME OF THE CORPORATION IS: "AMBAR CLEANER, INC"

SECOND: THE DATE DISSOLUTION WAS AUTHORIZED: 06/26/2012

THIRD: ADOPTION OF DISSOLUTION (CHECK ONE)

- →* DISSOLUTION WAS APPROVED BY THE SHAREHOLDERS. THE
 NUMBER OF VOTES CAST FOR DISSOLUTION WAS SUFFICIENT FOR
 APPROVAL.
 - * DISSOLUTION WAS APPROVED BY VOTE OF THE SHAREHOLDERS THROUGH VOTING GROUPS.

THE FOLLOWING STATEMENT MUST BE SEPRATELY PROVIDED FOR EACH VOTING GROUP ENTITLED TO VOTE SEPRATELY ON THE PLAN TO DISSOLVE:

	THE NUMBE	R OF VOT	ES CAST FO	R DISSO	OLUTI	ON WAS S	UFFICI	ENT,
FOR A	PPROVAL BY				٠.		•	.•
			· .	·¥·	3			•
			_(VOTING GRO	OUP)	, , , ,		·	
	CICNED ON T	HE OCST D	of HAND 20	\12 [*] ·			ı´ ;,`	

SIGNATURE (BY THE CHARMAN OF VICE CHARMAN OF THE BOARD, PRESIDENT, OR OTHER OFFICER)

ANGEL DIAZ
(TYPED OR PRINTED NAME)
PRESIDENT

(TITLE)

No Jun 26 Mills 24