

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P08000029877

FILED  
Apr 29, 2009  
Secretary of State

**Entity Name:** HARMONY HOMES/EDUCATION FOR KIND KIDS AND PEACEFUL PARENTS, INC.

**Current Principal Place of Business:**

11920, SW 41ST STREET  
DAVIE, FL 33330

**New Principal Place of Business:**

**Current Mailing Address:**

11920, SW 41ST STREET  
DAVIE, FL 33330

**New Mailing Address:**

**FEI Number:** 26-2587151

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

BACHE, LAWRENCE D ESQ  
9000 WEST SHERIDAN STREET, SUITE 174  
PEMBROKE PINES, FL 33024 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: DPST ( ) Delete  
Name: RAPP, JEANNIE  
Address: 11920, SW 41ST STREET  
City-St-Zip: DAVIE, FL 33330

Title: DV ( ) Delete  
Name: RAPP, THOMAS  
Address: 11920, SW 41ST STREET  
City-St-Zip: DAVIE, FL 33330

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** JEANNIE A. RAPP

PRES

04/29/2009

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date