

Electronic Articles of Incorporation For

ELECTRONIC HANDYMAN INC

P08000028908
FILED
March 19, 2008
Sec. Of State
jshivers

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ELECTRONIC HANDYMAN INC

Article II

The principal place of business address:

6131 NW 44TH TERRACE
COCONUT CREEK, FL. US 33073

The mailing address of the corporation is:

6131 NW 44TH TERRACE
COCONUT CREEK, FL. US 33073

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

JOHN V CARPENTER
6131 NW 44TH TERRACE
COCONUT CREEK, FL. 33073

I certify that I am familiar with and accept the responsibilities of registered agent.

P08000028908
FILED
March 19, 2008
Sec. Of State
jshivers

Registered Agent Signature: JOHN V CARPENTER

Article VI

The name and address of the incorporator is:

JOHN V CARPENTER
6131 NW 44TH TERRACE

COCONUT CREEK ,FL 33073

Incorporator Signature: JOHN V CARPENTER

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOHN V CARPENTER
6131 NW 44TH TERRACE
COCONUT CREEK, FL. 33073 US

Article VIII

The effective date for this corporation shall be:

03/18/2008