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SECRETARY OF STATE
ALLAMASSEE F.

1AL

COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:	BAKE-MEN, Inc. (PROPOSED CORPORA)	FE NAME – <u>MUST INCL</u>	UDE SUFFIX)		
Enclosed are an orig	inal and one (1) copy of the artic	cles of incorporation and	a check for:		
C \$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy ADDITIONAL CO	& Certificate of Status		
Name		ne Baker (Printed or typed) nw South Quid address St. Lucie, FL State & Zip			
	772 - 263-0729 Daytime Telephone number				

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

BAKE - MEN, Inc.

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SECRETARY OF STATE
TALLAHASSEE. FLORIDA

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is:

416 SW South Quick CIF Port St Lucie, FL 34953

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

RENHAL Properties

ARTICLE IV SHARES

The number of shares of stock is:

1000 (par value 1)

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

Jean Anne Baker, President 416 SW South Quick cir Port St Wcie, FL

Ivy Menken, Director 416 SW South Quick (ir Port St Wate, FL 34953

ARTICLE VI R	EGISTERED AGENT			
The name and Florida	street address (P.O. Box NOT acceptable)	of the registered agent is:		
Je	an Anne Baker			
	416 SW South Quick CIF Fort St Lucie, FL 3495	_		
	fort St Lucie, FL 3495	3		
ARTICLE VII II	VCORPORATOR			
The name and address	of the Incorporator is:			
	Jean Anne Baker .			
	fort St Lucie, FL	<u> </u>		
·	fort St Lucie, FL	34953		

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity				
Xu	rane Bala	2-7-08		
Signature/Re	gistered Agent	Date		
	carbine Sohe	2-7-08		
Signature/In	corporator	Date		

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SECRETARY OF STATE A