P08000027225

| (Requestor's Name) |
|---|
| (Address) |
| |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| , (business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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Office Use Only



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T. Roberts APR 0 1 2008

COVER LETTER

TO: Amendment Section
Division of Corporations

| NAME OF CORPORATION: | PRESTON INTERNATIONAL INC |
|--|---|
| DOCUMENT NUMBER: POSCIO | 0027225 |
| The enclosed Articles of Amendment and fee are s | submitted for filing. |
| Please return all correspondence concerning this m | natter to the following: |
| JOANNE (Name of Co | PRESTON Contact Person) |
| | TAMERS - MJ PRESTON INTERNATIONA Company) INC. |
| BIOD CURTEZ | Z ROAD WEST |
| BRADENTON (City/State a | FLORIDA 34210 and Zip Code) |
| For further information concerning this matter, plea | ease call: |
| (Name of Contact Person) | at (941) 794 9 COO (Area Code & Daytime Telephone Number) |
| Enclosed is a check for the following amount: | |
| \$35 Filing Fee \$\times \$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & □\$52.50 Filing Fee Certified Copy (Additional copy is enclosed) □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle |

Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

| MJ PRESTON INTERNATIONAL INC |
|---|
| (Name of corporation as currently filed with the Florida Dept. of State) |
| P080000 27225 |
| (Document number of corporation (if known) |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this <i>Florida Profit Corporation</i> adopts the following amendment(s) to its Articles of Incorporation: |
| NEW CORPORATE NAME (if changing): |
| (Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.") (A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.") |
| AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC) |
| PLEASE COULD YOU RETIONE JOANNE |
| PRESTON AS VICE PRESIDENT FROM OUR |
| CORPORATION - THEREFORE JUST LEAVING |
| DONALO PRESTON AS PRESIDENT |
| (SOLE INCORPORATOR) |
| |
| |
| |
| , |
| (Attach additional pages if necessary) |
| If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A) |
| |
| |

(continued)

| 14 |
|---|
| The date of each amendment(s) adoption: |
| Effective date if applicable: OS. 21.08. (no more than 90 days after amendment file date) |
| (no more than 90 days after amendment the date) |
| Adoption of Amendment(s) (CHECK ONE) |
| The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval. |
| The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): |
| "The number of votes cast for the amendment(s) was/were sufficient for approval by |
| (voting group) |
| The amendment(s) was/were adopted by the board of directors without shareholder actio and shareholder action was not required. |
| The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required. |
| Signature (By a director, president or other officer - It directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| DONALD PRESTON |
| (Typed or printed name of person signing) |
| PRESIDENT. |
| (Title of person signing) |

FILING FEE: \$35